

-Photos by Toebe Bush and C. Richardson

Without them ne'er the world would smell so sweet." Flowers bloom in the spring sunshine.

The Upland News

Seventy-Eighth Year, No. 5

Upland, California, Thursday, April 27, 1972

24 Pages 10 Cents

UPLAND ANIMAL SHELTER

Good God! Or Good News



DEPRESSED -- This is one of the many animals who may not find a home during Be Kind to Animals Month. All dogs in the Upland pound must remain in the pound for 72 hours before they can be legally disposed.

(Note: In two weeks, the nation will observe "Be Kind to Animals" week. This poses an opportunity to review the present animal facilities.)

Upland's animal shelter is tucked away in the city yards at 1460 N. Campus behind a six foot fence which bears a "No Trespassing" sign.

The facilities, about the size of an ample two car garage, has 12 small and medium pens and two large pens. Each pen generally houses 2-4 "compatible" animals. However, there are some instances which require animals to be kept alone.

The facilities were built according to police plans at a cost of \$2,500 in 1960. Police officers were relieved from the task of picking up stray dogs when the city hired an animal control officer. He is also in charge of feeding the animals,

cleaning the animal shelter, and disposing of unclaimed animals. The shelter is accessible to anyone who calls the police department and asks for the animal control officer between the hours of 8 to 5 p.m.

Otis Braden, the only animal control officer for Upland, says he has initiated a stricter enforcement of violations of the leash laws to cut down on the 2,473 animals impounded last year.

Other statistics are on the increase. Upland's population has more than doubled since 1960 and so have the animal control problems. According to Braden, about one family in three owns a pet in an apartment. Using his ratio, there will be about 500 more pets in Upland when the 1,440 apartments are completed.

Other increasing statistics show the number of animals impounded and killed. Last year 521 dogs and 581 cats were impounded. Dogs fared better than cats because a little more than half of them were retrieved by their owners or adopted.

However, cats did not do as well. Only three cats which entered the animal shelter found homes. During April and May, the animal control officer picked up 176 kittens and cats during "kitten season."

Upland's shelter killed a total of 859 animals last year in addition to the 309 dead animals picked up from Upland streets.

On an average, 30 animals a month are killed, Braden says. "I'm not condemning the dogs when I anesthetize them. It is the people who let their animals run loose or the people who dump them on the streets who have condemned them to death."

Surprisingly, Upland dog license fees have not increased and have remained at the \$2 fee for male dogs and \$4 for females. Upland has the lowest fees in the area. Ontario Humane Society charges \$4 for a male and \$6 for a female dog. Pomona Humane Society charges \$4 for both male and female.

Ontario Humane Society has expanded their facilities within the past five years. The new facilities were specifically designed for the needs of animals. While the area served is larger, they also have a staff which allows greater enforcement of animal control laws through animal census and license checks, an increase in license fees, and a greater awareness of the animal shelter by the public.

Shelter's main source of revenues for expansion of facilities and improvement of services comes directly from license fees.

Although Upland's population and animal complaints have more than doubled, Chief John Wessely feels that the facilities his department designed 12 years ago are "adequate for this year." He stated, "We have no plans for enlarging the facility. It does not need to be enlarged because the holding period is only four days."

He arrives at the animal shelter budget through "statistics, not emotions." He adds, "I would like to see larger facilities, but we have to look at the needs first, and target in on that. We need a new police facility and new administration building."

If Formula Adopted

Federal Housing Here Jeopardized

Plans for federally subsidized housing in Upland could come to a halt if the City Council adopts a formula of the San Bernardino County Planning Department.

Elwin Alder, city manager, presented the City Council with the study which has been adopted by nine other cities as a method of "equal" distribution of federally financed homes throughout the West End.

Each city would be assigned a percentage, and that equivalent of houses will then be built throughout the city by federal funds.

Of particular note is that the plan calls for a 50-foot separation per unit, according to Alder. Los Olivos has 100 units and would then require a radius of 5,000 feet. This space requirement would not allow the proposed 235, federally subsidized housing in the Foothill Knolls area.

If the city adopts the formula, Upland will be one of 15 districts. Upland would be required to have an inter-planning district distribution percentage of 6.9 percent.

This percentage is based on

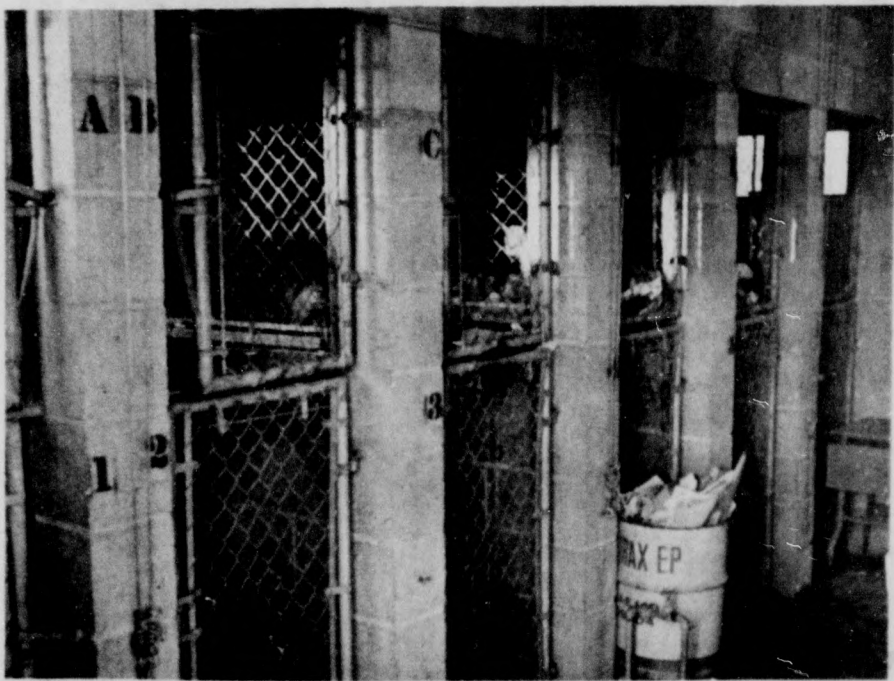
the number of households, income, school subsidies and capacity and jobs.

Alder did not know how many houses would come from that percentage.

Two federally subsidized projects approved by HUD for funding include a 48 unit multiple dwelling on west Ninth and single family residences near Eighth and Benson.

The Foothill Knolls project has not been approved by HUD yet.

All projects funded by HUD are still subject to council approval and require a building permit.



INSIDE -- Upland's animal shelter is maintained through dog license fees which are \$2 for a male dog. These are the lowest fees in the area. Police Chief John Wessely says that he believes that the facilities are adequate for this year. He said he arrived at his decision through an impersonal review of the statistics.



UPLAND FACILITIES -- Upland's animal shelter lies beyond the fence and the shed on 1460 N. Campus. The facility built in 1960 is about the size of an ample two car garage. Upland's population has doubled since 1960 and so have the number of animal pickups.

HALDEMAN LISTS 'AREAS OF CONCERN'

Abner B. Haldean, newly installed mayor, outlined his major areas of concern at this week's council meeting.

He cited the need for a total study of undeveloped areas north of Foothill for the "highest and best use of the land."

He also called for a study of densities throughout the city and their effect on schools and traffic patterns. Space within the city should also be surveyed in relation to the growth of the city, according to Haldean.

He listed many "challenges which need thinking as we go along": the Quimby act, utilization of federal funding in various areas, greater efficiency in government, a reassessment of all committees, a streamlined area of community service, and an improvement in information and communication between the citizens and the city. He did not elaborate on these points.

Haldean made available three phone numbers where he may be reached by the public -- his office at 986-4511, extensions 233 and 213, and his home, 982-3109.

John McCarthy was reelected

as Mayor Pro Tem by councilman George Gibson's motion, seconded by Max Hawkins.

Haldean appointed Hawkins and McCarthy to the Audit Com-

mittee to investigate the warrants for the next meeting. The new mayor requested all councilmen to write their preference of committee assignments.

AL WHITE

Board Backs Suspension

The Personnel Board of Review upheld the suspension of a city employee, Al White, although they recommended his suspension be reduced.

According to Manuel Rede, personnel director, the recommendations of the committee have been fully accepted by the department.

In a unanimous decision, the board felt that there was a violation of an established rule. However, they said the penalty was in excess and recommended two days suspension instead of five days.

White will be compensated by time off for three days.

The committee also recommended that a record of disciplinary action be placed in White's personnel confidential file.

Another recommendation cited the need for all "rules of importance" to be in writing, and that specific procedures be adopted to inform all employees of these rules.

Al White, a maintenance man on the tree trimming crew, received a five day suspension from work because he was in the act of removing newly cut wood from in front of a resident's home in his own vehicle during lunch hour.

The city contended during the inquiry last week that they had issued verbal instructions to all members of the tree crew regarding the wood.

The defense maintained that the instructions were not clear and that they were interpreted differently by each man and they stressed that important instructions should be put in writing.



BERNARD F. CONNORS

G-GIRL THROWS THE FBI A CURVE -- Who's Cricket? Author Bernard F. Connors, an ex-FBI agent, helps throw Director J. Edgar Hoover a curve with this one -- the mysterious Cricket, who may or may not be a girl in man's garb but who is nevertheless the Assistant Director in an explosive suspense novel "Don't Embarrass The Bureau" (Bobbs-Merrill). The book highlights behind-the-scenes revelations about the FBI and the bureaucracy of Hoover's

"old gray battleship." Unlike the CIA or the Secret Service, and despite the recent passage by Congress of the Equal Rights Amendment, the FBI does not have women agents and Hoover refuses to hire any. Hollywood offers are being made for the book and suggested candidates have already been named for the role of G-Girl (7) Cricket, albeit for obviously different reasons: trim Candice Bergen, playing hands up, and Raquel Welch, who has both hands loaded,

Kellogg Interchange

The hub of the freeway network in the Pomona Valley will be dedicated here May 1.

The Kellogg Hill interchange, linking four freeways -- San Bernardino, Corona, Orange and the Interstate 210 extension from the Foothill Freeway -- is expected to handle 534,000 vehicles daily by 1985.

The project began in April of 1969 and was constructed at a cost of \$20 million. The four level system has 23 overcrossings, separations and other structures.

Officials have described the interchange as one of the greatest traffic centers in California. Similar interchanges in Los Angeles handle over 300,000 vehicles per day.

The dedication will also mark the opening of two sections of connecting freeways. These are Interstate 210 south of Via Verde Avenue and the Orange Freeway north from Diamond Bar Boulevard.

In addition, the San Bernardino Freeway has been widened from six to eight lanes between Kellogg Drive and Augusta Avenue in the interchange area, a distance of 1.7 miles.

The dedication ceremony will be held on the southbound lane of the Interstate 210 section at the top span of the interchange. Motorists are instructed to get onto the freeway at Via Verde Avenue.

The program, starting at 10:30 a.m., will feature a Maypole dance, depicting the May Day celebration.

Guests are expected to include Haigh Ayanian, the District 7 state highway commissioner; plus city and county officials.

A luncheon will be held at noon at Cal Poly's Kellogg West. Reservations can be made with the Pomona Chamber of Commerce. The cost is \$4 per person.

The noon speaker has not yet been announced.

The ceremony and luncheon are being sponsored by the cities of Pomona and San Dimas.

Officials reported the 19 structures included in the four level interchange cost over 40 percent of

the project total. The greatest elevation is the connection between the Orange and Interstate 210 on the north to provide embankment for the interchange and the Orange and Corona freeways.

The project included the moving of 8.5 million cubic yards of earth from the depressed section of Interstate 210 on the north to provide embankment for the interchange and the Orange and Corona freeways.

The state program was responsible for relieving traffic at "Five Points" -- Valley Boulevard, Holt Avenue, Ganesha Boulevard -- in Pomona. Long traffic backups were eliminated by the construction of an interchange on the Corona Freeway.

San Dimas Avenue was relocated to a new alignment from the interchange to a point south of Arrow Highway to provide more convenient access to the Bonelli Park. The existing San Dimas Avenue will continue in use south from Arrow Highway to the recreational areas.

The Polich-Benedict Constructors and the R. M. Price Co., both of Rosemead, was awarded a \$17.9 million contract in April of 1969 to build the big interchange. The joint bid was \$2.6 million less than the \$20.5 million that state officials had estimated the project would cost.

Robert W. Noad, engineer in charge of the project reported the work marked by the slippage of about one million cubic yards of earth on the north slope and several labor strikes which delayed completion of the job by several months.

State officials said the cost was hiked to the \$20 million figure by change orders made to make this a better job

and the cost of removing the dirt slippage.

"This is not uncommon for a project of this size," one official observed. "The job took over three years to complete."

The design of the interchange will permit every move between the various freeways to be made readily via the direct rather than loop connections.

Movements requiring a reverse in direction, such as changing from northbound on the Orange Freeway to southbound on the Corona Freeway, will not be possible. Surface roadways in the interchange area will allow these transitions, officials said.

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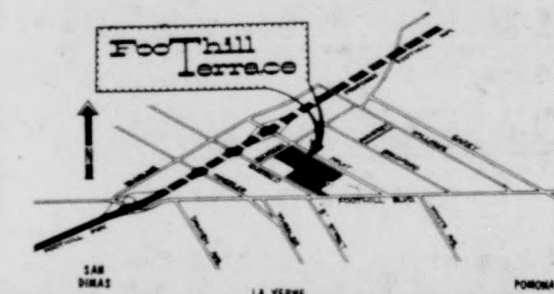
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Pomona Freeway to Ramona off-ramp, then 1 mile north.



JAMAICAN -- The Jamaican Folksingers, winners of the 1972 International Folk Festival in Argentina, will give a concert at The Claremont Colleges Saturday, May 6. The concert will be at 8:15 p.m. in Bridges

Auditorium, 4th St. and College Way. The concert is part of the Artist Course series at the colleges and is an event in The Claremont Festival being held May 5-7. Tickets are on sale at all ticket agencies from \$3 to \$6.

Sheriff Requests Assistance

The Los Angeles County Sheriff's Department has requested assistance in the investigation of the stabbing death of Dori Ann Haines, 15 years old, of Tarzana.

Dori Haines, daughter of Mr. and Ms. William H. Haines, 5240 Topeka Drive, Tarzana, and Cheryl Monticello, 16, daughter of Mr. and Ms. Warren Luening, 22435 Burton Street, Canoga Park, were last seen at the Luening residence at noon, Saturday, April 8, 1972. They had left the residence together to go shopping at the Topanga Plaza.

Dori Haines' body was discovered in the hi

area near Woolsey Canyon Road and Valley Circle Boulevard, a remote Chatsworth area, by hikers, at 4:30 p.m., Monday, April 17, 1972.

Cheryl Monticello is still missing and is described as 16 years old, 5'3", 103 lbs., medium build, light complexion, shoulder length brown hair, hazel eyes. She has a birthmark on her left forearm and was last seen wearing a short sleeve shirt and blue levis.

Any person having information concerning the two girls is requested to contact the Los Angeles County Sheriff's Department, Homicide Bureau, MA 6-9511.

Expert 100

Dr. Floyd Watson's hearing isn't what it used to be; he needs a cane to get around, but his handshake is still firm and strong and his chinabrown eyes are still bright and clear.

Sunday he turned 100 and became UCLA's oldest alumnus, as well as the oldest resident at Mt. San Antonio Gardens. "I'm surprised that I'm that old," he says and adds that reaching the century mark feels "just natural."

An internationally known expert on the science of acoustics, he has acted as a consultant on some 1,000 buildings throughout the world, including the Pentagon--his most memorable accomplishment--and the Beckman Auditorium at Caltech.

Work has been a tonic for Watson, who retired just five years ago. He's been active since the age of four when he began delivering newspapers shortly after he and his family moved to Los Angeles from Lawrence, Kan.

In 1893, he enrolled in the Los Angeles State Normal School, which later became UCLA. He later attended UC Berkeley, where he earned his undergraduate degree, and Cornell University, where he was awarded a Ph.D. in physics.

After his marriage, he became an instructor and later full professor of physics at the University of Illinois, where he remained until his first retirement in 1940.

In addition to teaching, he helped found the Acoustical Society of America and did acoustical research in both World War I and II.

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Relating Emotions

The Human Involvement Center in Montclair has announced the formation of two groups for Pomona Valley residents. Beginning May 4, a group for "People Who Need People" will offer participants an opportunity to clarify their emotional needs, and to explore ways to communicate and meet these needs in relation to others. People who have not had previous group experience are invited.

Led by Dr. Fraser Powlison and Gloria Austerman, the group will meet Thursday evenings from 8 to 10 p.m. for six weeks. The group is limited to 10 people.

A second group, meeting from 10 a.m. to 4 p.m. Saturday May 20, will be a "Celebration of Life." A day for freeing the spirit, the program will offer participants experiences in movement, awareness, and graphics. Katie Selke, MFA, will join Gloria Austerman and Fraser Powlison as group leaders.

Fee for the first is \$30, or \$50 per couple; \$10 for the day-long session. The Human Involvement Center is a community service of Unitarian Society, 9185 Monte Vista Ave., Montclair, and offers a variety of groups to meet needs of people.

Reservations for both groups can be made by calling 626-5787 or 626-6451 after 6 p.m.

Cancer Station

The Upland Cancer Dressings Station will be open Tuesday, May 2, from 9:30 a.m. to 2:30 p.m., at 611 N. Third Avenue, Upland.

Volunteers are welcome.

Bring a sack lunch. Coffee and dessert will be furnished.

Library Friends

Dr. Francis Jones of Claremont will be the speaker at the Annual Dinner Meeting of the Friends of Upland Public Library at The Arbor Restaurant, May 5.

Dr. Jones spent many years in China. He speaks Chinese and he has translated books from several languages into Chinese.

Democrats

Assemblyman John P. Quimby and State Senator George R. Moscone will be featured speakers at the West End Democratic Club's Stars and Stripes dinner-dance Saturday, May 13, at the Elks Club, 1150 W. Fourth St., Ontario.

A prime rib dinner at 7:30 p.m. will follow a no host social hour. Leslie and Michael Elliott will provide folk music before the speakers.

Dancing will begin at 9:30 p.m. to the music of Jim Andrews and his Music Men.

For further information, call 985-5318.

Baldy PTA

Baldy View P.T.A., old and new board members were welcomed at a luncheon Thursday, April 20.

The new slate of officers will begin the new year by sponsoring a Dime-A-Dip Dinner to be held at the Baldy View School Cafeteria today, from 5 to 7 p.m.

Classroom visitation, in commemoration of Public Schools Week, will follow.

Local Activities And Events

Parliamentarians

Sigma Omega Unit of the California Association of Parliamentarians will meet at 247 North Second Ave., Upland, May 4 at 7:30 p.m.

The program will be presented by Ms. Frances Barks who will conduct a review of the entire year of study on Motions and Their Function in Parliamentary Procedure.

Officers for the coming year will be elected at this meeting and installed in June.

Presidents-elect and new officers of all organizations are invited to attend the meeting.

Eastern Star

Upland Chapter No. 346, Order of the Eastern Star, initiated new members Mr. and Ms. Carl Driscoll of San Bernardino, with Worthy Matron, Ann McGrady and Worthy Patron, Harvey Wilkin, presiding at a recent meeting.

Church Women

Church Women United of Ontario Communities, Area 7, will celebrate May Fellowship Day Friday, May 5, at 9:30 a.m., First United Methodist Church, 262 N. Euclid, Upland.

The theme for the celebration will be Behold The Woman.

All women are invited to attend and participate in the annual celebration.

Please phone your reservation to Ms. H.B. McCreight, 984-4293, or Ms. Paul Hershey, 982-3725, by Tuesday, May 2. Child Care will be provided.

4-H Drill Team

The Alta Loma 4-H Heritage Riders Equestrian Drill Team will march in the Fontana Days Parade at 11 a.m., Saturday, April 29.

The drill team is composed of children and teens. It is directed by Mr. and Ms. D. Potter.

Community Church

The Alta Loma Community Church, Baseline and Hellman, will host Sister Marguerite, Friday, at 7 p.m.

Singing and fellowship will follow her presentation.

Cub Scouts

Cub Scouts Pack 604, Upland, recently met for their monthly pack meeting. Their theme was "Circus World."

Each den entertained parents and guests. The Webelos Den presented a side show featuring a tall man, clowns, sword swallower, and juggler. Den 2 brought clowns. Den 3 came with a Mixed-up Animal Parade. Den 1 presented "The Tattooed Daredevils," a high-wire act.

David Alvarez and Michael Leon were welcomed into the Pack. They received their Bobcat Awards.

Ed Armitz and Darren Mireau graduated to the Webelos Den.

Pinewood Derby kits were handed out to all Cub Scouts. The Pine-wood Derby will be at the next Pack meeting, May 18.

Strings & Things

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THE CHILDREN of the Day will give a gospel music concert at the First Church of the Nazarene in Upland, Sunday, April 30, at 6 p.m. "Children of the Day" is a gospel musical group ministering out of Maranatha Music, Calvary's outreach program, Costa Mesa.

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Page 1 - Section 2

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Upland News, Cucamonga Times

Secretary Morton To Dedicate Desert Lands

Secretary of the Interior Rogers C. B. Morton will dedicate 2.7 million acres as Recreation Lands in a ceremony May 1 at the Imperial Sand Hills in Imperial County.

The Bureau of Land Management has identified 19 major recreation areas in its study of the 16-million acre California Desert, three-fourths of which is public land administered by BLM. The recreation areas, including the Imperial Sand Hills, cover a total of 2.7 million acres within San Bernardino, Riverside and Imperial Counties. The dedication will begin at 9:45 a.m. in the Sand Hills at Osborn Park on State Highway 78. The public is invited to attend.

"These heavily used but fragile lands must be managed more effectively if we are to live up to President Nixon's mandate for more and better recreational opportunities for Americans today and tomorrow," Secretary Morton said. "This designation is a start in that direc-

tion for the California Desert."

Following the ceremony, Secretary Morton will participate with Federal, State and local government officials in a "town hall" type meeting to discuss multiple-use planning and management objectives for the California Desert. The Bureau of Land Management will be represented by its Director, Burton Silcock, and California State Director, J. R. Penny.

The areas to be dedicated are considered to have outstanding recreation, historic, cultural and natural values. Some are being subjected to heavy recreational use without adequate facilities or management.

Recreation use in the California Desert has climbed 50 percent in only three years — between 1968 and 1971, Penny said. This rapid growth, accompanied by both willful and inadvertent destruction of desert resource values, makes management an urgent need. Penny said that

BLM is launching an intensive management program to protect the resources while initiating a comprehensive inventory and planning program for the development, protection and use of the desert.

The 19 areas are designated as Recreation Lands according to use classifications established by the Bureau of Outdoor Recreation; i. e., for general outdoor recreation, natural environment areas, and historic and cultural sites.

The areas will be managed by the Bureau of Land Management under the principles of multiple use with emphasis on recreation and environmental preservation.

The 19 Recreation Lands are: Trona Pinnacles Recreation Lands (19,600 acres); Impressive formations of Tufa castles of calcium carbonate. Used intensively by photographers, sightseers, picnickers, rockhounds and campers.

Old Woman Mountains Recreation Lands (93,740 acres): Archeological values; upland game bird hunting and camping.

Eastern Mojave Recreation Lands (713,455): Outstanding archeological values including a cin-

dercone, petroglyph site and many pictograph areas. Other features are the Kelso Sand Dunes, Cima Dome Natural Area, a Joshua Tree forest and the Granite Pass Recreation Site.

Turtle Mountains Recreation Lands (91,520 acres): These scenic mountains include the twin Mopah Peaks, pinnacles formations, lava flows and canyons. The area also has archeological values, geological values, camping, hiking and picnicking.

Afton Canyon Recreation Lands (4,560 acres): Here the Mojave River flows through a scenic canyon. The area has archeological, geologic and historic values and the old Mojave Indian Trail.

Fort Plute Recreation Lands (4,680 acres): Features include Old Fort Plute, the Mojave Indian Trail, the old Government Road, outstanding petroglyphs and archeological values. It receives intensive use for camping and picnicking.

Kinston Peak Recreation Lands (337,265 acres): An important archeological area with rugged mountains that provide limited hiking and riding.

Chuckwalla Recreation Lands (395,980 acres): An

outstanding natural area featuring undisturbed ecological geological, archeological and historic values. Camping, hunting, rockhounding and photography are among the activities suited to the area.

Chuckwalla Valley Recreation Lands (2,040 acres): A natural biological area featuring the rare Desert Lily.

Imperial Sand Hill Recreation Lands (252,169 acres): This area features sand dunes intensively used by drivers of off-road vehicles and a large potential natural area which is an example of dune ecology.

Picacho Recreation Lands (127,450 acres): A rugged area of broad washes dominated by Picacho Peak; above average scenic features, undisturbed ecological values and hunting of small game, deer and waterfowl.

Whipple Mountains Recreation Lands (86,845 acres): Rugged, picturesque mountains provide a backdrop for numerous recreation developments along the Colorado River and Lake Havasu. The area also has geological and ecological values.

Santa Rosa Mountains Recreation Lands (60,920 acres): Spectacular view of Coachella Valley, In-

dian ruins and native fan palm groves; hunting of upland game birds and deer; areas for riding and hiking.

Big Horn Mountains and Whitewater River Recreation Lands (145,700 acres): Biological and ecological values range from a high mountain desert environment to excellent Joshua tree-pinyon pine-juniper forests.

Petroglyph Springs is an outstanding archeological site. Upland game birds and deer provide hunting opportunities and there is potential for riding and hiking.

Rodman Mountains Recreation Lands (324,480 acres): This area is popular with motorcyclist and off-road vehicle drivers. It has archeological values and receives considerable use from campers, picnickers and hikers.

Calico Recreation Lands (136,810 acres): Includes Murphy Well Indian Petroglyph Site, Tin Can Alley Recreation Site and the Rainbow Basin Natural Area which has upper Miocene mammal fossils. The area also has historical values and Joshua View, a place to see large Joshua trees.

Yuha Desert Recreation Lands (147,710 acres): This area re-

ceives intensive use by campers, picnickers and hikers. It has important geological, archeological and historic values.

Mecca Hills Recreation Lands (20,480 acres): A natural environmental area featuring multi-colored canyons that re-

ceives intensive use from hikers and picnickers. Interpretive sites are proposed for Painted Canyon and Box Canyon.

Grapevine Canyon Recreation Lands (21,165 acres): A portion of the San Bernardino Mountains.

Study Tours Offered

Learn while traveling. University of California Extension, Riverside, is offering four study tours abroad this summer.

A "Columbia Study Program" will explore the land of the conquistadores, including the capital city, Bogota; the Caribbean coastal city, Cartagena, and other sites of archaeological and historic interest.

The three-week tour will be led by Bill Martin Jr., author of children's books and educational innovator, and Kenneth P. Bailey, director of teacher education, University of California, Irvine.

In addition to offering opportunities to learn about the history and culture of Colombia, the program will endeavor to give participants insights into Latin America and its problems through consideration of one country.

Participants who are teachers will be encouraged to express and to understand feelings of isolation common to travelers in foreign lands. In order to better appreciate similar problems children may initially experience when confronted by instructed classrooms, new concepts, and unfamiliar teachers.

The approximate cost of the six-unit program is \$800, which includes all transportation, lodging and two meals a day. Payable with the tour cost are a \$20 registration fee and the \$90 instructional fee. The tour will leave Los Angeles on August 8 and return early on August 29.

Eric T. Pengelley, associate professor of biology, UCR, will guide his students through a varied itinerary in Europe in the "Proseminar in History of Biology" to take place August 1-30.

The tour will visit areas rich in the history of biology: Paris, Rome, Florence, Padua, Pisa, Vienna, Munich and London. Among sites to be visited are the Vesalius Anatomy Theatre at the University of Padua, dating to the 16th century

and still intact, and Downhouse, near London, where Charles Darwin wrote "The Origin of Species".

Cost of the trip is \$1045 plus \$90 instruction fee. Four units of credit may be received for the program. Departure will be from Oakland.

The third study tour offered this summer by Extension is "Literature and the Visual Arts", with Georg Gugelberger, acting assistant professor of comparative literature, UCR. To be emphasized is the interrelationship among the various art forms. Trips to Italy, Austria, Germany, France and England will afford participants the opportunity to view the works of Blake, da Vinci, Shakespeare, Bernini, Michelangelo, Rubens and others.

Cost of this four-week tour from August 1-30 is \$1045 plus the \$90 instruction fee. Credit is optional. Departure is from Oakland.

"Arts of Japanese Buddhism", a six-week trip to Kyoto, Japan, completes the list of study tour offerings. Dr. Jon Covell, associate professor of art, California State College, Long Beach, will lead this study tour from July 12-August 22, as a chronological study of Buddhist arts from the sixth to the twentieth century. Participants will headquarter in Kyoto and travel to temples, gardens, shrines, museums, tea houses and pottery centers.

This annual program includes special lectures by Japanese art authorities and participants will also have the opportunity to attend festivals, classical dancing and the Japanese Noh drama.

The approximate cost of the trip is \$1200. Arrangements have been made for students to be housed in a large Zen Buddhist temple complex in Kyoto.

For enrollment or further information on any of these courses, contact the Extension office at (714) 787-4112. Early registration is advised.

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Updated News, Cummings Times, Mantolair Tribune

Ayala

Thanked By S. Pacific

Ruben S. Ayala, Chairman of the San Bernardino County Board of Supervisors, has received a letter from the President of Southern Pacific Transportation Co. thanking the Supervisor for his help in locating the new railroad classification yard in the Colton area.

In his letter Southern Pacific President B.F. Maginnis stated "I would like to express to you Southern Pacific's appreciation for your personal leadership in helping us expedite and satisfy the many County approval procedures which necessarily must precede a project of this magnitude."

Ayala noted that neither the Board of Supervisors nor the Planning Commission had given the railroad a "blank check," but that both bodies had endeavored to cooperate with Southern Pacific while serving the best interests of San Bernardino County and its residents.

The Chairman said the railroad yard is being constructed at a total cost estimated at \$39 million and will stimulate economic activity throughout the County.

He Ayala said the classification yard alone could provide as many as 1,200 jobs, not to mention those that will result from the many related industries that are being attracted to the area.

LEGAL

NOTICE OF TRUSTEE'S SALE

T. S. No. 71-3812
On May 16, 1972, at 10:00 a.m., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated March 3, 1969 recorded March 12, 1969, as Inst. No. 108, in book T6135, page 286, by Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 1201 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by the said Deed of Trust in the property situated in said County and State described as: U/Lot 50, Tract 20074, in the City of San Dimas, Book 559, Pages 41 and 42 and 43 Inclusive of Maps, in the office of the County Recorder of Los Angeles, State of California. The street address and other common designation, if any, of the real property described above is purported to be: 660 Tealanna Drive, San Dimas, California. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,137.74, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 6, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By I. Belasco
Authorized Signature
San Dimas Press No. 2973
Publish April 13, 20, 27, 1972
4300

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San Dimas Press: LaVerna Leader; The Bulletin; Upland News; Covington Times; Montclair Tribune



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2 PER PACKAGE
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REGULAR 2/35¢
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2¢

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94¢

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REGULAR 3 LB. 18.99
12.99 14.99



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thru WED., MAY 3rd, 1972

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BANANAS



10¢ lb.

SWEET RIPE
CANTALOUPE
19¢ lb.

ALL THESE PLUS BLUE CHIP STAMPS TOO!

1-LB. PKG. CARROTS
FRESH-PICKED
9¢ PKG.

BROWN ONIONS
FANCY MILD
9¢ lb.

RUSSET POTATOES
BAKING SIZE
9¢ lb.

HAWAIIAN PINEAPPLE
FRESH
39¢ EA.

HAWAIIAN PAPAYA
FANCY
39¢ EA.

EXOTIC MANGOS
FANCY
39¢ EA.

FOLGERS COFFEE
1-LB. CAN
73¢

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ENTREES
49¢

COOK N BAGS
ENTREES
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FRIES
49¢

ISLANDER PUNCH
79¢

BOYS BLEACH
GAL. CONT.
29¢

FRESH GROUND BEEF
69¢ lb.

GLOBE A-1

SPAGHETTI
1-LB. PKG.
15¢

CAT LITTER
10 LB. BAG
39¢

Boys TENDER LOVIN' MEATS

RIB STEAK
98¢ lb.

CHUCK ROAST
79¢ lb.

BONELESS CHUCK ROAST
98¢ lb.

CLUB STEAKS
139¢ lb.

PORK LOIN ROAST
59¢

PORK RIBS
79¢

LOIN PORK CHOPS
98¢

PORK LOIN ROAST
89¢ lb.

PORK LOIN ROAST
79¢ lb.

BOYS FREEZE DRIED COFFEE
79¢

FUDGESICLES or TWIN POPSICLES
49¢

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CADBURY COOKIES

39¢

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59¢

D.A.K. PORK SHOULDER PICNIC
\$1.59

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LISTERINE ANTISEPTIC
79¢

THERMO-TEMP Serving WARE
3 for \$1

CANDIES
49¢

PLASTIC DRAPES
66¢

EVAPORATED MILK
19¢

TOMATO SOUP
10¢

GRAPE DRINKS
39¢

BATHROOM TISSUE
25¢

CRISCO OIL
89¢

BOYS BREAD
25¢

ORANGE JUICE
15¢

NOW FOR YOUR SHOPPING CONVENIENCE

BOYS MARKET NOW OPEN 24 HOURS



HOLT AND INDIAN HILL POMONA

LEGAL

NOTICE OF TRUSTEE'S SALE
 Loan #189 4222 121164
 File #9763
 On Thursday, May 11, 1972 at 11:30 o'clock a.m., Northern Trust Co. San Bernardino County Courthouse, in the City of San Bernardino, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by W. R. Ziegler and Melanee Ziegler, husband and wife, and recorded September 23, 1970 in Book 7521 Page 673 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of The Colwell Company, a California corporation, now owned and held by Economy Savings and Loan Association of Greater Pittsburgh, by reason of the breach of certain obligations secured thereby, notice of which was recorded January 5, 1972 in Book 7829 Page 265 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property: Lot 51, Tract No. 6968, in the County of San Bernardino, State of California, as per map recorded in Book 89, pages 64 to 66 of Maps, in the office of the County Recorder of said County.

PROPERTY ADDRESS: 7830 Vineyard Avenue, Cucamonga area, San Bernardino County, California, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$17,887.26 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from August 1, 1971 as in said note and by law provided.

Dated April 5, 1972
 Realty Incorporated, Trustee
 BY Richard F. Ryan
 Secretary
 Cucamonga Times No. 1631
 Publish April 13, 20, 27, 1972
 SPS 30673

NOTICE OF TRUSTEE'S SALE
 TO - 5845-9-931698-6
 On May 4, 1972, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 13, 1970, as Inst. No. 627, in Book 7554, page 308, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Northern Trust Co. County Courthouse, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7, Tract No. 7176, as per map recorded in Book 91, pages 95 and 96 of Maps, in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 8407 Hillside Road Alta Loma, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$27,374.80 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 11, 1972
 FIRST FEDERAL ESCROW CORPORATION
 as said Trustee.

By Gerald K. Nakamura
 Asst. Vice President
 Cucamonga Times No. 1633
 Publish April 13, 20, 27, 1972

NOTICE OF PUBLIC HEARING
 In accordance with Education Code Sections 3295 and 3100.7, the San Bernardino County Committee on School District Organization will conduct a Public Hearing on the election proposal, as follows:

Unification of the following school districts: Alta Loma, Central, Chaffey Union High, Cucamonga, Etiwanda, Guasti, Mt. Baldy, Mountain View, Ontario-Montclair and Upland. The maximum tax rate of the proposed new district

LEGAL

shall be \$5,373 per one hundred dollars of assessed valuation.
 The Hearing will be conducted at the following time and place:

LEGAL

Monday, May 22, 1972, at 7:30 p.m.
 Morton E. Hill Auditorium
 Chaffey High School
 Euclid Avenue and Fifth Street

LEGAL

Ontario, California
 The proposal will be on the ballot at the June 6, 1972, Presidential Primary Election.
 ROY C. HILL

LEGAL

County Superintendent of Schools
 San Bernardino County, California
 Upload News 4313
 Publish April 20, 27, May 4

The Grape Vine
 TONIGHT & EVERY THURSDAY
HOT PANTS NIGHT
 Girls in Hot Pants Admitted
FREE
 DANCE TO THE MUSIC OF
"JODE"
 T.V. & RECORDING ARTIST
 1 mile East of Haven on Foothill in Cucamonga right next to Royal's Restaurant
WATCH FOR OUR FLASHING LIGHT

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Phoenix
 CHINESE & AMERICAN
RESTAURANT
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 TRY OUR
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 and Phoenix Imperial Quartet
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 Respect for all
 Dignity in the courtroom
 Efficiency & Fairness
MERRIAM FOR JUDGE

Roland C. Rutledge	
DAVID C. MERRIAM	X

MUNICIPAL COURT JUDGE

ENJOY DAYLIGHT SAVINGS
 TIME CHANGE SUNDAY, APRIL 30, 2:00 A.M.

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 * EXTRA HOURS
 * MOST MAYFAIRS
OPEN 24 HOURS
 TO SERVE YOU

ROUND STEAKS FULL CUT - BONE IN **95¢**
BONELESS CHUCK ROASTS **98¢**
SHOULDER CLOD BONELESS ROASTS **1.19**
GROUND BEEF ANY SIZE PACKAGE **65¢**
SHORT RIBS OF BEEF **59¢**
TOP SIRLOIN STEAKS BONELESS **1.98**
BEEF RIB STEAKS WELL TRIMMED **1.29**

DELICATESSEN
CHEDDAR CHEESE LONGHORN LAKE TO LAKE BRAND 9 oz. PKG. **75¢**
CANNED HAM BATH HICKORY SMOKED OR WILSON CERTIFIED 4 lb. CAN **3.98**
OSCAR MAYER BOLOGNA ALL MEAT ON ALL BEEF 12 oz. **89¢**
OSCAR MAYER SPECIALS
 ALL MEAT FRANKS 8 oz. TUBE **89¢**
 ALL BEEF FRANKS 8 oz. TUBE **99¢**
 SMOKIE LINKS 12 oz. **99¢**
 BRAUNSCHEWITZER 8 oz. TUBE **39¢**
 SANDWICH SPREAD 8 oz. TUBE **65¢**
 CHOPPED HAM 8 oz. PKG. **99¢**
CHUCK STEAKS BONELESS **1.19**
FAMILY STEAKS BONELESS **1.29**
RUMP ROASTS WATERMELON **1.19**

BONE IN RUMP ROASTS **95¢**

FROM OUR MAYFRESH FAMILY OF PROUD BIRDS
MAYFRESH GAME HENS 18 oz. MIN. NET WT. U.S.D.A. GRADE A **79¢**

MAYFAIR BREAKFAST SPECIALS
 REAL McCoy BEEF LINKIES 8 oz. PKG. **35¢**
 REAL McCoy BEEF SAUSAGE ROLLS 12 oz. PKG. **49¢**
 REAL McCoy BEEF BACON 12 oz. PKG. **79¢**
 OSCAR MAYER SLICED BACON **98¢**
 OSCAR MAYER PORK LINK SAUSAGE **98¢**
 HORMEL BROWN & SERVE LINK SAUSAGE 8 oz. PKG. **59¢**

SEAFOOD SPECIALS
 GREENLAND TURBOT FILLET OF **69¢**
 SEA BASS FILLET OF **1.09**
 CRAB LEGS KING CRAB MEDIUM SIZE **1.79**
 GREEN SHRIMP MEDIUM SIZE **1.79**

REAL McCoy MARKET PACK PASTRAMI BY THE PIECE **1.19**
SIRLOIN TIP STEAKS **1.49**
TOP ROUND STEAKS **1.39**
ROUND ROASTS BONELESS TOP or BOTTOM **1.39**
STEWING BEEF BONELESS **1.19**

COUNTRY PRIDE LARGE EGGS GRADE AA DOZEN **37¢**
MAYFRESH EGGS LARGE GRADE AA **41¢**
 EX. LARGE GRADE AA **43¢**

DOG FOOD VETS 15 1/2 oz. CANS **8¢**
PAPER NAPKINS COLORTEX, 60 CT. PACKAGE **8¢**
MAYONNAISE KRAFT QUARTS **59¢**
KRAFT DINNERS MACARONI & CHEESE 7 1/4 oz. SIZE **19¢**
TOMATO SAUCE HUNT'S 8 oz. CANS **9¢**
COFFEE MAYFRESH 1-lb. CAN, PREMIUM QUALITY **69¢**

TOMATOES HUNTS SOLID PACK - 1 lb. **5¢**

OH BOY FROZEN MEXICAN DINNERS
 BEEF ENCHILADA 12-OZ., MEXICAN 14-OZ., CHEESE ENCH. 12-OZ., BEEF TACO 10-OZ. **3.19**
 ORANGE JUICE MAYFRESH 8 oz. CAN **4.89¢**
 PET WHIP TOPPING 10 oz. **39¢**

Arden DAIRY SPECIALS
GILBERT H. BROCKMEYER
 NATURAL ICE CREAM ALL FLAVORS QUART **89¢**
 COTTAGE CHEESE ARDEN QUARTS 6% **37¢**
 IMO DRESSING PINTS 33¢ HALF PINTS **21¢**

mayfair HEALTH & BEAUTY AIDS
COLGATE TOOTH PASTE 5 oz. TUBE **58¢**
 SCHICK INJECTOR BLADES SUPER CARTRIDGE, #3 **1.19**
 NO MORE TANGLES CREAM RINSE JOHNSON & JOHNSON, 7-OZ. SIZE **1.12**
 J&J BAND-AID 70 COUNT Plastic Strips with 20 in. strips free **84¢**
 MILK OF MAGNESIA 12 oz. PHILLIPS - REG. OR MINT **78¢**
 BAYER ASPIRIN TIME RELEASE 30's **78¢**
 HAND LOTION CARE & TREATMENT 8 oz. **96¢**

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TRIPLE STAMPS #21
 WITH MINIMUM \$5.00 PURCHASE
 WITH THIS COUPON GOOD APR. 27 - MAY 3
 ONE COUPON PER CUSTOMER. ADULTS ONLY

CAKE MIXES BETTY CROCKER REG. PKG. **3.89**
 LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 27-MAY 3

ZEST SOAP BATH SIZE BAR SOAP. **2.25**
 LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 27-MAY 3

CHEERIOS 10 OZ. PKG. - CEREAL **29¢**
 LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 27-MAY 3

BISQUICK 40 OZ. SIZE PKG. **39¢**
 LIMIT ONE COUPON PER ADULT CUSTOMER APRIL 27-MAY 3

ORANGES SWEET, JUICY, VALENCIA 4-lb. Bag **4.33**
 LIMIT 1 COUPON PER ADULT CUSTOMER APRIL 27-MAY 3

MAYFRESH GROUND PEPPER 4 oz. **39¢**
HEINZ KETCHUP 14 oz. **41¢**

3.99 LIQUOR SPECIALS
 McHENRY 40% KY. ST. BOURBON WHISKY 475 ml. **FIFTH**
 DOUBLE SPRINGS KENTUCKY ST. BOURBON 475 ml. **FIFTH**
 CANADIAN DEW WHISKY 86 PROOF **FIFTH**
 VORONOFF VODKA CHARCOAL FILTERED 80 PR. **QUART**
 BERNICK'S GIN EX. SMOOTH 80 PR. **QUART**
 TEQUILA ROYAL OCCASION 80 PR. **FIFTH**
 FRENCH BRANDY ROYAL OCCASION 80 PR. **FIFTH**
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 BLENDED WHISKY ROYAL OCCASION 80 PR. **QUART**

MIX or MATCH 'EM **\$3.99**
 MILLER'S HIGH LIFE 12-OZ. BOTTLES **12.29**

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 Cinnamon Currant English Muffins **25¢**
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 Cherry Pie **79¢**

WITH COUPON ON THIS PAGE
VALENCIA ORANGES SWEET & JUICY **4.33**
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 Because we are proud to be the first to make this outstanding encyclopedia available to you, we are offering you Volume 1 at the incredibly low price of 99¢ with this coupon and a \$5 purchase to make you can see what a truly amazing book this 16-volume full color set really is. (The entire set is \$14.99.)
 THIS VALUABLE COUPON WORTH \$1.90

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APPLES DELICIOUS WASHINGTON STATE **4.19** LBS. FOR
PEARS NORTHWEST ANJOU **4.19** LBS. FOR
POTATOES RUSSET PREMIUM SIZE **10¢**
TOMATOES 12-OZ. BSKT. SALAD SIZE - CHERRY **29¢**
WATERMELON RED RIPE **10¢**
BROWN ONIONS U.S. NO. 1 **10¢**
LETTUCE SOLID HEAD LARGE, CRISP **25¢**

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Man Accused Of Murdering Wife

A 42-year-old Pomona man accused of burning his wife to death in an isolated area of Ontario March 14 has been bound over to the West End Valley Superior Court to stand trial on a charge of murder.

Ynocente Gonzales Madrid of 350 S. Regene St., Pomona, was arrested by Ontario police several days after his wife, Mrs. Elvira Corroscio Madrid, 36, of 524 Pamela St., Pomona, was found dead in a field near Archibald Avenue and Philadelphia Street. A coroner's autopsy showed that Mrs. Madrid died of smoke and flame inhalation.

West Valley Municipal Court Judge Clifton L. Allen Wednesday, after two weeks of preliminary examination ordered Madrid held to answer on a charge of murder in Superior Court. Judge Allen ordered Madrid to appear with his attorney, Charles Kayes, a San Bernardino County public defender, on Friday to make a plea in Superior Court before Judge Henry Busch.

During the preliminary examination that began on April 6, more than a doz-

en witnesses for the prosecution including Ontario detective John Donaldson, were called to the stand by Deputy Dist. Atty. Rex Victor. Among the witnesses called were two of Madrid's children, who were living with their mother prior to her death.

During the two-week preliminary examination all but the witnesses in the case were excluded from the courtroom at the request of Madrid.

Police investigations following Mrs. Madrid's death revealed that she was apparently driven to the isolated field in south Ontario in the early morning hours of March 14. There, police say, the suspect threw gasoline or a similar flammable liquid on Mrs. Madrid and set her on fire. Her clothes burning, Mrs. Madrid ran about 150 feet into the field where she collapsed and died.

Mr. and Mrs. Madrid, police said, had been separated and in the process of divorce at the time of her death. Mrs. Madrid is survived by her husband and their four children.

hearing, was asked by Kayes to set bail for Madrid. Judge Allen refused and ordered the defendant held in county jail until his trial.

Under a new California Supreme Court ruling the death penalty in all capital crimes has been banned, and bail for those accused of capital crimes can be set at the discretion of the presiding judge.

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March of Dimes



FIRST SALE -- San Bernardino County Sheriff Frank Bland purchases first ticket for pancake breakfast being held at Carnelian School April 29 to raise funds for supplies and equipment needed by West End Sheriff's Search and Rescue Team.

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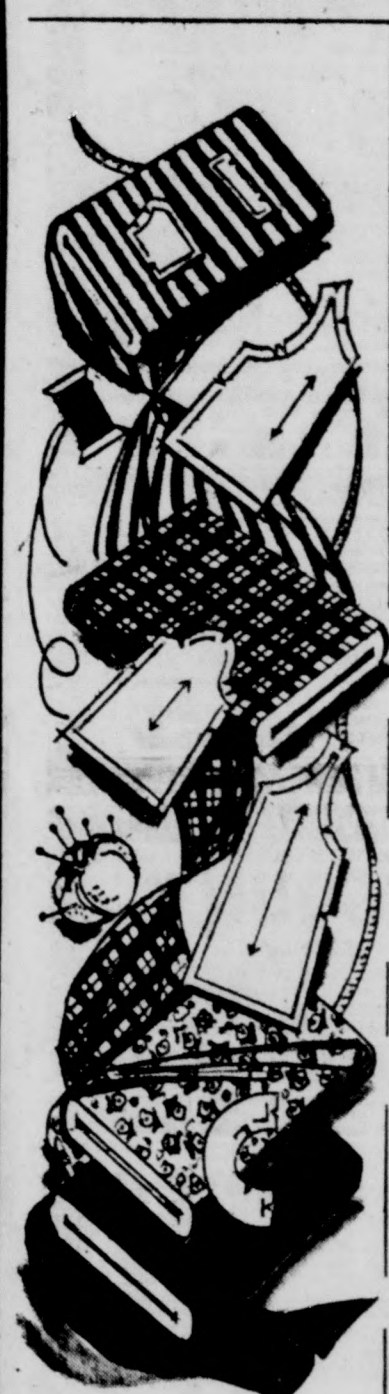
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MACHINE WASH ★ NEVER IRON
35" 36" Widths
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Colorful mod designs, perky pretty, florals, all on crisp, cool cotton pique.

EASY CARE ★ MACHINE WASH
44" 45" Widths
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Excellent color selections

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POLYESTER
RASCHEL KNITS

These textured knits lend themselves well to suits, dresses, city pants.

Outstanding color selection.
MACHINE WASH ★ TUMBLE DRY
VALUES TO \$2.98 YD.

188 yd.

HOUSE of FABRICS
always first quality fabrics

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SAT. 9:30-3:30
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MONTCLAIR PLAZA
5021 PLAZA LANE
WEEKDAYS 10:00 to 9:30
SAT. 10 to 6
SUNDAY 12-5:00
PHONE 621-1617

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HOURS: DAILY 10-5:30
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18'x33' H.P.E. Muskin Waikiki Oval

\$699

1972 MODEL, 1/2 H.P. 3PM FILTER WITH SELF-CLEANING BACKWASH VALVE INCLUDED.

OVAL POOLS AT GREAT SAVINGS 1972 MODEL

Massive 6" Top Rail

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FINANCING AVAILABLE

REPLACEMENT LINERS FOR ALL POOLS

18' X 48" HPE—MUSKIN POOL

Home Sold To Dealers \$119.

15' X 10' Oval Pool

SPECIAL \$109.88

32' X 16' Doughboy Pool

SPECIAL \$499

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(1 Mile West of Central Ave., Across from Mission Drive-in Theatre)

Serving Satisfied Customers for 14 Years

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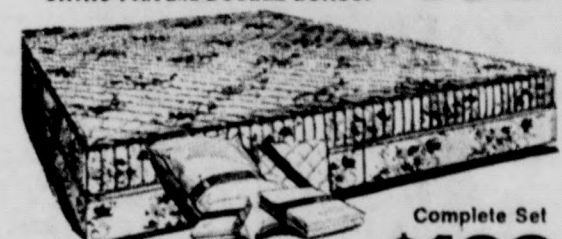
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Hurry now... get the King-size luxury you've been waiting for... marvelous King-size mattress and 2 box springs! Includes ORTHO-PAK and DOUBLE BONUS!

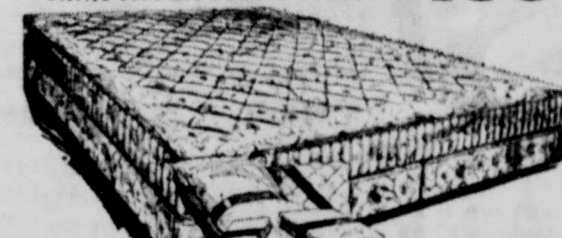
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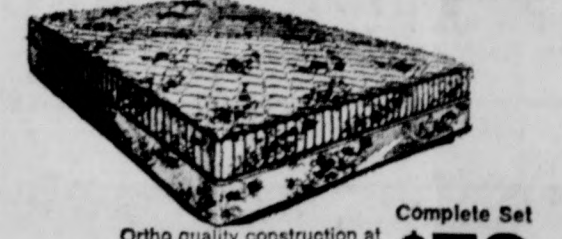
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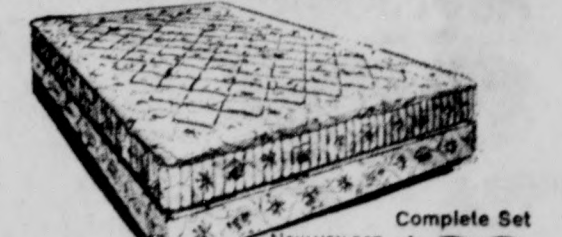
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Now you can take advantage of this great sale and save on Ortho's quality mattress and box spring. Beautiful quilted cover! Includes DOUBLE BONUS!

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QUEENS



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Fantastic savings... enjoy this roomy Queen-size mattress and box spring with durable inner-spring unit, sisal insulator! Includes ORTHO-PAK and DOUBLE BONUS!

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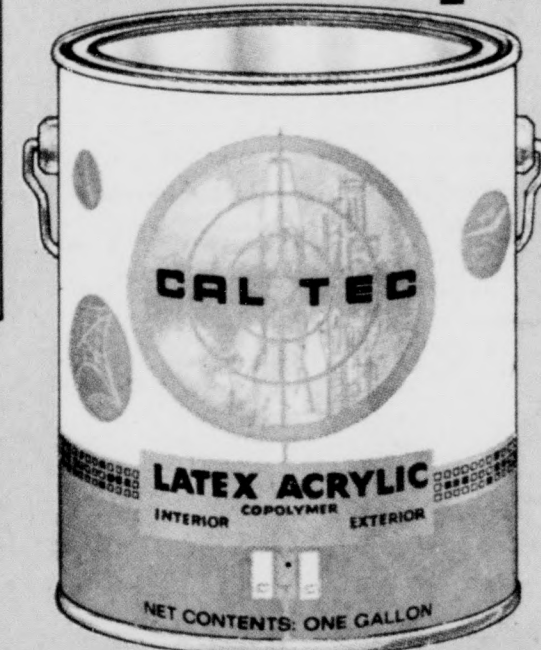
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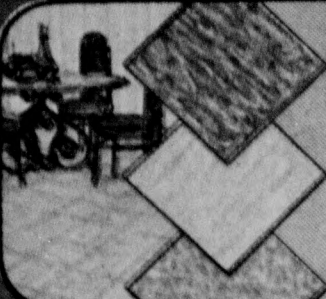


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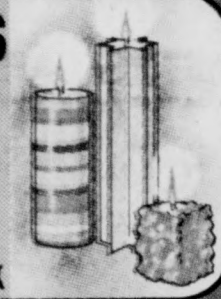
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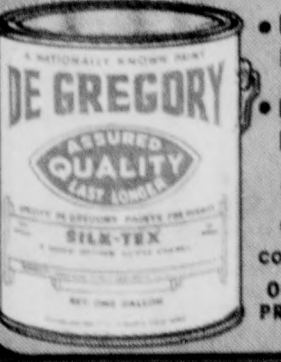


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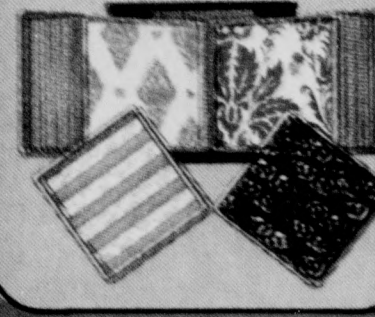
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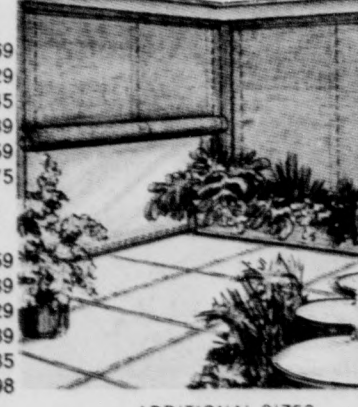


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GET YOUR GARDEN GROWING Color It Spring

APRIL CHECK LIST

The traditional 'green thumb', the lucky charm of the do-it-yourself gardener, is working overtime these days trying to beat the Summer Sun.

Beside the usual flowers, lawns, trees and shrubs to care for, he has the Vegetable Plot, the 'now' trend of many city gardeners. This mod farmer is experiencing a new pastime which will be enjoyed by the whole family when the 'goodies' are ready for the table.

It has been fun (for us) 'digging up' a few helpful hints as a guideline for April -- the beginning of planting time.

Here is what most needs doing

CITRUS

It's the best time for planting. Nurseries carry good supplies of balled and burlapped trees (available only in winter and spring) as well as those in cans. Trees whose leaves turned yellow

over winter usually turn green quickly after a feeding; if they don't, the problem may be iron shortage (chlorosis), which you can correct with iron chelate. Cut back any frost-damaged wood as soon as new growth breaks.

FEEDING

Give azaleas and camellias acid food after they finish blooming; continue feeding once a month until about August. Feed spring flowers once or twice a month with some type of complete fertilizer. Fertilize fuchsias once or twice a month. Don't feed hibiscus, bougainvillea, and other subtropicals -- especially frost-struck ones -- until new growth comes on strong.

LAWNS

All lawns except those that are already overactive can use a spring feeding. It's a good time to plant a new lawn;

start bluegrass and other cool-season types right away to get them established before hot weather. Get rid of spotted spurge and crabgrass while small; pull what you can before resorting to weed killers.

Pest & Disease control

Set out bait to protect young flowers and vegetables from snails and slugs. Aphids may reach peak populations this month. So may ladybugs and lacewings that feed on them. And sprays hurt good as well as bad insects. A blast of water can control many aphids; or try soapy water or oil spray (these smother the slow moving aphids but not the winged good insects).

Planting for Permanence

It's a colorful time at nurseries. A few spring blooms of azaleas and camellias are still left. And now summer things come in: bougainvillea, hibiscus, geraniums, lantana, Natal plum. Planting now gives them a long warm growing season. It's also a good time for major landscape planting. Get trees, shrubs, and especially ground covers in before hot weather.

Planting for summer

Choose from the year's most abundant variety of annual flowers: ageratum, asters, celosia, cosmos, dwarf dahlias, fibrous begonias, marigolds, petunias, phlox, portulaca, verbena, vinca, zinnias, and more. Inland, it's important to plant most of these, except heat-lovers like vinca and zinnias, before it gets really hot.

PRUNING

Prune deciduous flowering shrubs and trees after bloom. Cut off frost-killed wood of tender plants when new growth starts. For bushier growth, pinch back tips of fuchsias.

ROSES

Most Hybrid Teas put on their glorious spring show this month. They'll bloom well again in about six weeks if you cut bloomed-out stems back to two leaf buds, feed and water deep. Watch for aphids and mildew.



Probably the majority of azaleas planted in gardens are allowed to grow naturally in a shrub form like the Imperial Princess pictured above.

Two Grasses For Small Spaces

These long-haired grasses excel at covering small areas where most plants might grow too big or get trampled to death -- between stepping-stones, in paving cut-outs, in front of shrubs, at the base of trees. Both stay less than a foot tall with no mowing, need only occasional trimming, and stand some foot traffic. Space plants 6 inches apart.

Dark green mondo grass (Ophiopogon japonicus), really a lily relative, takes sun but is valued most for shade tolerance.

Korean grass (Zoysia tenuifolia) does best in hot, sunny spots but will grow in light shade. It won't grow where there's much frost. When older plantings mound up too high, cut back to brown undergrowth in spring.

PESTICIDE 'NEVERS'

1. NEVER re-use pesticide containers. 2. NEVER throw or wash pesticide containers in ponds or streams. 3. NEVER burn aerosol cans. 4. NEVER pour contents of pesticide containers into sinks, toilets or other drains. 5. NEVER leave empty containers around where children could come into contact with the leftovers.

Spring Lawn Care

Do it twice a week in the Spring -- preferably in the morning and to a penetration depth of 6 to 8 inches.

MOWING

One of the best methods of controlling Spring weeds is to raise the height of your grass or dichondra. So, mow mixed blade grasses to a height of about 2-1/2" and dichondra to about 1-1/2" in the Spring and Summer months.

How Often Should You Mow? Oftener than you think. Healthy lawns should get a trim whenever they've re-grown to 1/4th or 1/3rd of their original mowed height.

INSECTS

Make sure you get the upper hand before they really become a problem, before Spring's warmer soil temperatures lure lawn moths to grass lawns and hungry flea beetles to dichondra.

Hold off on pruning spring-flowering trees and shrubs until plants have flowered.

Color it Green

FEEDING is the key word in lawn care this month. Fertilize blade lawns any time in the month either with an all-purpose product or one containing chemicals to control dandelions, English Daisies, chickweed and oxalis which may be showing up now. Dichondra will benefit from an April feeding.

If your St. Augustine was bothered with chinchbugs last summer, treat now with appropriate chemicals your nurseryman will have.

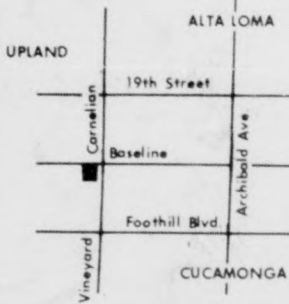
You can now plant all warm season grasses (bermudas, dichondra, zoysias, St. Augustine) but not the cool season grasses like bluegrass, fescue, etc. except by sod. Stolon of hybrid bermudas will be obtainable as will seed of dichondra and plugs and sod of all warm season kinds.

When you start mowing remember: low cut with bermudas, fescue, St. Augustine, and high cut with bluegrasses and dichondra. Irrigate as dictated by the weather.

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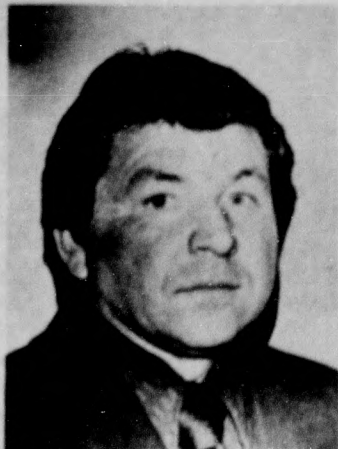
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Coach Feters



Coach Ellis

Coach Jim Ellis of Rosemead High School in Rosemead, and Coach Wayne Feters of the East San Gabriel Valley's Charter Oak High School have been named to coach the rival teams in the seventh annual San Gabriel Valley All-Star Football Game.

Coach Ellis, 41, will coach the West team while Feters, 38, will coach the East in the annual contest Thursday evening, July 6, at Citrus College Stadium in Azusa.

The coaches were selected by a panel of sportswriters at a luncheon given by the game-sponsoring Glendora Rotary Club. More than 20 coaches were nominated for the honor of coaching the charity classic.

The coaches will select the players later this month. The East gained the edge in the rivalry last year with their 14-10 win and now lead the series 3 wins, 2 losses and a tie.

Both Ellis and Feters will be coming into the All-Star fray with successful season records which saw their 1971 teams win their respective Whitmont and Montview leagues undefeated.

Each coach was named "Coach of the Year" by their respective area newspapers.

The opposing coaches met with Game Chairman, Tris Hubbard, last Thursday, after learning of their selections and began setting dates for additional meetings to iron out the six steps necessary for selecting assistant coaches, players, offensive and defensive agreements, and numerous other details with respect to the upcoming game.

"I feel we have two of the finest coaches in the valley for the seventh annual game," said Chairman Hubbard. "The game will no doubt reflect the winning attitude each coach has been able to develop at his high school."

The Glendora Rotarians will turn proceeds from the game over to charities throughout the San Gabriel Valley.



DAYLITE SAVINGS — Betty Jean Samuelson, Miss Greater Los Angeles Press Club, reminds one and all to turn ahead their clocks to mark the beginning of daylight savings time which officially begins at 2 a.m. on April 30.

LEGALS

NOTICE OF TRUSTEE'S SALE

T. S. No. 1-13493C
On Tuesday, May 23, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 16, 1969, as Inst. No. 212, in Book T6391, page 204, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 101 of Tract No. 28652, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 771 pages 85 to 90 inclusive of Maps in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1303 Paseo Nogales - San Dimas, Calif. 91773

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,671.87, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 17, 1972
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By THOMAS AUSTIN
Authorized Signature
San Dimas Press No. 2985
Publish April 27, May 4, 11, 1972
16505

LEGALS

NOTICE OF RECORDATION OF ASSESSMENT IN MATTER OF IMPROVEMENT DISTRICT NO. 13 OF THE CITY OF SAN DIMAS, CALIFORNIA

NOTICE IS HEREBY GIVEN that an assessment of the cost and expense of the acquisition of certain rights of way and the construction of sanitary sewers and appurtenances within Improvement District No. 13 (Arrow Highway and other rights of way) in a proceeding under the Municipal Improvement Act of 1913, pursuant to Division 12 of the Streets and Highways Code, by the City of San Dimas was confirmed by the City Council of said City by Resolution No. 72-27 adopted March 27, 1972, and was recorded in the office of the Superintendent of Streets of said City on March 29, 1972, which latter date is deemed the date of recording such assessment.

NOTICE IS FURTHER GIVEN that all sums assessed in said assessment became due and payable upon such recording of said assessment, and that payment of the said sums, in whole or in part, is to be made to the City Treasurer at the office of said Treasurer in the City Hall, 245 East Bonita Avenue, San Dimas, California, within 30 days after March 29, 1972. A bond will automatically issue in accordance with Division 7 of said Code if this assessment or unpaid portion thereof amounts to \$50.00 or more and is not paid in full on or before the date specified. Principal on the bond is payable in ten equal annual installments and interest on the unpaid principal is payable twice a year. (Interest rate shall be 6.74% per annum). Bills for principal and interest installments are mailed by the City Treasurer when due.

Frank Hastie
Superintendent of Streets
City of San Dimas
California
San Dimas Press No. 2975
Publish April 13, 20, 27, 1972

NOTICE BY REGISTRAR OF VOTERS OFFICE OF NAMES OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE SPECIAL PRIMARY ELECTION TO BE HELD THE 9th DAY OF MAY, 1972, AND THE SPECIAL ELECTION TO BE CONSOLIDATED WITH THE JUNE PRIMARY ELECTION TO BE HELD ON THE 6th DAY OF JUNE, 1972, WITHIN THE 49th ASSEMBLY DISTRICT OF THE STATE, LOCATED WITHIN THE COUNTY OF LOS ANGELES.

Pursuant to the Statutes,

LEGALS

of the State of California, the Registrar of Voters Office of Los Angeles County does hereby publish the names of election officers appointed and polling places designated for each special election precinct for the above stated election.

126.—Consisting of all of La Verne Pets Nos 3, 14 --Res. 2607 3rd St. Insp. Elma G Hanawalt, Rep, Jdg, Ann G Hulshart, Rep, Clks: Dorothy I McCall, Rep, Velma A Dean, Dem.

127.—Consisting of all of La Verne Pets Nos 4, 5 --Sch. 2715 E St. Insp. Mildred E Burden, Rep, Jdg, Grace B Tucker, Dem, Clks: Sylvia O Moore, Rep, Fern R Coon, Dem.

128.—Consisting of all of La Verne Pets Nos 1, 11 --Sch. 1629 Holly Oak St. Insp. Marion L Myer, Rep, Jdg, Inez M Colbert, Rep, Clks: Carolyn S Smith, Rep, Leanna M Baughman, Rep.

129.—Consisting of all of La Verne Pets Nos 6, 15 --Lounge, 2706 Mt View Dr. Insp. Lucille B Gilliam, Dem, Jdg, Marian E Shipman, Rep, Clks: Ellen A Daniels, Dem, Edna W Shively, Rep.

130.—Consisting of all of La Verne Pets Nos 7, 13 --Res. 1412 5th St. Insp. Mary R Castellano, Dem, Jdg, E June Callinsky, Rep, Clks: Harriette E Lapp, Dem, Howard Pruim, Rep.

131.—Consisting of all of La Verne Pets Nos 12, 16, San Jose Pets Nos 9, 10 --Sch. 740 Allen Av. Insp. Marilyn I Winterbourne, Rep, Jdg, Beatrice G Canham, Rep, Clks: Jeannette O Decker, Rep, Helen L Collins, Dem.

132.—Consisting of all of La Verne Pets Nos 8, 9, 10, 17, San Dimas Pet 1, San Jose Pet No 12 --Sch. 1350 Baseline Rd. Insp. Carlina A Griffiths, Rep, Jdg, Bettie L Lovick, Rep, Clks: Nancy T Belknap, Rep, Vivienne B Fehrenback, Dem.

133.—Consisting of all of San Jose Pets Nos 1, 2 --Res. 3939 N Williams Ave. Insp. Beth A Rasmussen, Rep, Jdg, Beverly V Boe, Rep, Clks: Julia A Kittinger, Rep, Marjorie E Harkey, Dem.

JAMES S. ALLISON
Registrar-Recorder
La Verne Leader No. 4429
Publish April 20, 27, 1972
67558



"SINTRA"

Bedroom Ensemble Sale!

Lined Print Draperies with Kodel® Filled Bedspreads

Here's a unique collection by Scroll of Fifth Avenue to light up your home with new color excitement. The draperies are fully lined screened prints on fine antique satin of lustrous rayon and acetate. The matching quilted bedspreads feature Kodel® 100% polyester for a permanent lofty filling. All four patterns now on sale at the same low price. ("Sans Souci" not illustrated). Save now with your Master Charge, BankAmericard, or Moran Charge.

"Sintra" — in Gold, Red, or Blue Accents
"Spring Spray" — in Lilac, Red, or Gold
"Upbeat" — in Blue or Gold/Black Accents
"Sans Souci" — in Gold, Blue, or Green

Lined Draperies

48"x84" — Reg. 16.98.....12.99
72"x84" — Reg. 29.98.....24.99
96"x84" — Reg. 42.98.....32.99
120"x84" — Reg. 54.98.....42.99
144"x84" — Reg. 64.98.....48.99

Matching Quilted Bedspreads

Twins — Reg. 29.98.....22.99
Fulls — Reg. 39.98.....29.99
Queens — Reg. 44.98.....34.99
Kings — Reg. 49.98.....39.99
Duals — Reg. 49.98.....39.99

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—16 MORAN STORES, SERVING SO. CALIF. FOR 34 YEARS—

POMONA VALLEY CENTER
1584 On-The-Mall
629-3636
OPEN SUNDAY

EASTLAND SHOPPING CENTER
West Covina
339-6500
OPEN SUNDAY

MONTCLAIR PLAZA
Montclair
621-2010
OPEN SUNDAY



Grand Opening

Sat. & Sun. April 29-30



LAMPLIGHTER CHINO offers a new concept in adult mobile home living. Now you can enjoy a unique life-style and individual privacy in beautifully landscaped surroundings.

LAMPLIGHTER CHINO is designed to exceed Five Star standards. We invite you to inspect our living and recreational features for yourself. They're second to none.

- Spectacular clubhouse
- Social pavilion (including our popular card room)
- Enclosed therapeutic pool and saunas
- Heated swimming pool
- Enclosed camper and storage area
- Ample laundry facilities
- Designed for largest of coaches
- Freeway close (Near Montclair Shopping Center)

Take Pomona Freeway to the Ramona Avenue off-ramp, go North one block to park.

Join us for refreshments during our Grand Opening at
Lamplighter Chino
Adult Mobile Home Community

4400 Philadelphia Street, Chino, California 91710, (714) 627-3514

LEGAL

CITY OF MONTCLAIR
NOTICE INVITING BIDS
Sealed proposals will be received at the Office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Wednesday, May 10, 1972, in the matter of the construction of PCC curb only for curb returns; 18" gutter, PCC curb and 6" gutter; 6" PCC curb and 18" gutter; 8" PCC curb and 18" gutter; 10" PCC curb and 18" gutter only; variable PCC curb and 18" gutter; 4" PCC sidewalk; 6" PCC driveway approaches; and 8" PCC cross-gutter for a twelve month period beginning May 20, 1972, and ending May 19, 1973, in the City of Montclair, California, as ordered from time to time by the City Engineer of the City of Montclair.

The Council hereby invites sealed bids and proposals for doing the work described in City Engineer's Project O. E. No. 6 and providing for the construction of:

1. PCC curb only for curb returns
2. PCC curb only
3. 6" PCC curb and 18" gutter
4. 6" PCC curb and 6" gutter
5. 8" PCC curb and 18" gutter
6. 10" PCC curb and 18" gutter
7. Variable PCC curb and 18" gutter
8. 18" gutter only
9. 4" PCC sidewalk
10. 6" PCC drive approaches
11. 8" PCC cross-gutter

The land upon which the work will be done will be prepared to the required grade to within 1/10 of a foot either above or below grade by the City of Montclair before the contractor commences his work under this contract. The contractor will install all work to required grade as established by the City.

The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 o'clock a.m. on the date above mentioned. Plans and specifications and all contract documents may be obtained at the Office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A non-refundable deposit of \$5.00 for each set of specifications with accompanying drawings will be required.

Each proposal must be accompanied by a certified check or bid bond in the amount of One Thousand Dollars (\$1,000.00) as a guarantee that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a

LEGAL

contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. Each of said bonds shall be in the sum of Ten Thousand Dollars (\$10,000.00). In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

This contract is also called "Open-End Contract" for the work to be done as stated above, but not to exceed the amount of \$10,000.00 ordered and not completed at any one time. This call for bids contemplates that purchase orders shall be issued to the contractor for receiving the award of contract stating the location and classification of the actual work to be performed on each job.

The contract, however, does not prohibit the City of Montclair from contracting with others to perform any specific project which may involve the same type of work involved in this contract. This contract simply provides the City of Montclair an offer of a unit price structure against which orders may be issued in accordance with the proposal and these specifications.

Although it is understood that any or all bids may be rejected for various reasons, it is further understood that insofar as calculating the lowest bid in the contract the following formula will be applied by the City Engineer:

(a) Each item in the proposal has been assigned a weighted percentage figure. All these percentage figures total 100%. These percentage figures represent the City Engineer's best estimate based upon his experience of the relative importance or frequency an item will be used under this contract within a one year period.

(b) The percentage figure assigned to an item multiplied by the unit price shall be designated the weighted bid for the item, and the weighted bid shall be used only for the purpose of calculating the lowest bid. The total of all the weighted bids shall be the figure used in determining the lowest total bid.

(c) Besides the total of all the weighted bids, the City Engineer may take into consideration unbalancing of any item bid. By unbalancing of an item bid, it is understood that it means bidding an unreasonably high price on an item compared with its going market price when such item is assigned a low weighted percentage figure.

It shall be mandatory upon the contractor to whom the contract is awarded, and upon all subcontractors under him, to pay not less than the general prevailing rate of wages to all workmen employed in the execution of the contract pursuant to the provisions of Section 1770 to 1780 inclusive of the Labor Code of the State of California. The City Council of the City of Montclair has ascertained and adopted the general prevailing rate of hourly wages for week days and for Saturday, Sunday, Legal Holidays and overtime work for each craft or type of workman needed to execute the proposed contract and it is on file in the Office of the City Clerk.

Each bid shall be made out on forms to be obtained at the Office of the City Engineer of the City of Montclair and must be accompanied by a certified check or bidder's bond in the amount of One Thousand Dollars (\$1,000.00), made payable to the order of the City of Montclair; and shall be sealed and filed with the City Clerk of the City of Montclair at the City Hall of the City of Montclair, on or before 10:00 a.m. on the day first hereinabove mentioned.

The words "Bid: Proposal for Construction of Project O. E. No. 6 to be Opened 10:00 A.M. May 10, 1972" shall appear on the envelope of each sealed bid. Said bid shall be addressed to the City Clerk, City Hall, Montclair, California.

The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR, CALIFORNIA
By: BARBARA D. WILLIAMS
City Clerk

DATED: April 17, 1972
Montclair Tribune No. 2191
Publish April 20, 27, 1972

LEGAL

NOTICE OF TRUSTEE'S SALE
TO: 5883-9-930222-6
On May 18, 1972, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 22, 1970, as Inst. No. 135, in book 7484, page 317, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10 Tract 4048 as per map recorded in Book 52 of Maps, Page 63, in the office of the county recorder of said county.

MORE COMMONLY KNOWN AS: 9811 Bel Air Avenue Montclair, California 91703

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,851.65 with interest thereon, as provided in said note(s), and unpaid if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 18, 1972
FIRST FEDERAL ESCROW CORPORATION
as said Trustee,
By Gerald K. Nakamura
Asst. Vice President
Montclair Tribune No. 2197
Publish April 27, May 4, 11, 1972

LEGAL

NOTICE INVITING BIDS
For City of Upland Gas Tax Projects No. 247, No. 249 and No. 253, the resurfacing of Seventeenth Street from Euclid Avenue to 800 feet west, the resurfacing and improvement of Fifteenth Street from Campus Avenue to Euclid Avenue, and the improvement of Thirteenth Street from 300 feet to 687 feet west of Campus Avenue, including the removal of existing pavement, the construction of P.C.C. curb and gutter, drive and alley approaches, and sidewalk, earthwork, the placement of crushed aggregate base material, asphalt concrete paving, and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 PM on May 11, 1972, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 247, No. 249 and No. 253, the resurfacing of Seventeenth Street from Euclid Avenue to 800 feet west, the resurfacing and improvement of Fifteenth Street from Campus Avenue to Euclid Avenue, and the improvement of Thirteenth Street from 300 feet to 687 feet west of Campus Avenue, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Five Dollars (\$5.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, including the 1971 and 1972 Supplements, may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work. Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "Bid Gas Tax Projects No. 247, No. 249 and No. 253" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

I. C. Harold Terry
Purchasing Agent
City of Upland

Upland News No. 4326
Publish April 27, May 4, 1972

LEGAL

Agent enclosed within a sealed envelope with the words "Bid Gas Tax Projects No. 247, No. 249 and No. 253" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

I. C. Harold Terry
Purchasing Agent
City of Upland

Upland News No. 4326
Publish April 27, May 4, 1972

LEGAL

CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
ZONE CHANGE NUMBER 28
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, May 8, 1972, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning a change in zone from R-1 to C-2 on the following described property:

That portion of Lot 21, according to the Map of Sycamore Water Development Company's Addition, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 11, Page 24 of Maps, in the office of the County Recorder of said county, described as follows:

Commencing at the intersection of the center line of San Bernardino Road and Central Avenue; thence North 00° 03'30" East, along the center line of said Central Avenue, 303.00 feet; thence South 89° 53'48" East 233.73 feet to the True Point of Beginning, said point being on the center line of a wash as described in the Deed to L. Henschel Krieger and wife, recorded July 17, 1918, in Book 367, Page 302 of Deeds, records of said county; thence continuing South 89°53'48" East, 137.51 feet to the Westerly line of the land conveyed to Floyd Sanders and wife, by Deed recorded July 25, 1930, in Book 637, Page 392 of Deeds, records of said county; thence North 00°03'30" East (re-recorded North) along said Westerly line 312.85 feet to an angle point therein, said point also being on the center line of the aforesaid wash; thence South 23°45' West (recorded South 23°45' West) along said wash center line to the True Point of Beginning.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 25th day of April, 1972

MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2201
Publish April 27, 1972

We want to wipe out cancer in your lifetime but we need the help of everyone. Give to the American Cancer Society.

LEGAL

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MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2201
Publish April 27, 1972

We want to wipe out cancer in your lifetime but we need the help of everyone. Give to the American Cancer Society.

TAX RELIEF SPECIAL
33 1/3% OFF
CARPET STEAM CLEANING
15% off
ON ALL DRAPERY CLEANING

PHONE: 982-1574
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ROBERTS CARPET STEAM CLEANING
SERVING THE SAN GABRIEL VALLEY
1124 W. 9th. UPLAND

A DIVISION OF ROBERTS FLOOR COVERINGS
● CARPET
● LINOLEUM
● WALLPAPER
● DRAPERIES
Floor Coverings Since 1952

Don't Get Hit by Falling Interest!

Get Our Savings Certificate Now And You'll Be Guaranteed A High Return

6% GUARANTEED RATE
WILL GET YOU 6.18% ANNUAL YIELD

Our 2-Year Savings Certificate, minimum balance \$5000.00, subject to 90-day loss of interest on amounts withdrawn before maturity.

5% CURRENT RATE
WILL GET YOU 5.13% ANNUAL YIELD

Our regular passbook account compounds interest from day of deposit to day of withdrawal. Deposits received by the 10th earn from the first.

CORPORATIONS ARE PERMITTED TO USE BOTH ACCOUNTS

Colonial Savings and Loan
ASSOCIATION OF THE SOUTH
400 North Indian Hill Boulevard, Claremont - 624-9001

Parnelli Jones Firestone
Southern California's Largest Firestone Passenger Tire Dealer
HAS A GREAT NEW TIRE
Firestone RADIAL V
WITH 40,000 MILE "NO GIMMICK" TREAD WEAR GUARANTEE

- Radial Construction • Long Mileage • Quietness
- Quick Responsive Handling • Elegant Styling
- Strength — 4 Belts of High Strength Rayon Cord Under the Tread

As Low As
32.95 Plus \$2.08 F.E.T.
175R-13
White Stripe
Fits Most Compacts And Foreign Cars

You Get So Much - For So Little

This tire is built to deliver the long mileage you expect from a radial tire. It also features radically different construction specifications and is individually graded at the factory to give you a smooth ride and great handling response.

SIZE	REPLACES	LIST PRICE	REGULAR EXCHANGE PRICE	PARNELLI JONES LOW DISCOUNT PRICE	FED. TAX
D770-14	695-14	\$17.70	\$17.70	\$9.95	2.38
P770-14	775-14	\$4.08	\$4.08	\$4.62	2.87
D770-14	825-14	\$6.56	\$6.56	\$4.54	2.99
H770-14	815-14	\$6.56	\$6.56	\$4.91	3.33
D770-15	825-15	\$6.44	\$6.44	\$5.24	3.05
H770-15	855-15	\$6.06	\$6.06	\$6.14	3.41
J770-15	885-15	\$7.68	\$7.68	\$6.67	3.61
L770-15	915-15	\$7.68	\$7.68	\$6.09	3.67

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1690 N. Tustin at Taft
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Our new classic nine-foot crescent shaped quilted sofa. The look, the feel, the quality of custom furniture, and that's what it is! An RB design channel back sofa with exceptional coil spring construction and deep upholstered cushioning. Our decorators suggest this heavy jacquard fabric, but you may choose your own rich covering from our marvelous collection. Matching loveseat also available, \$229.

\$299
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LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. **ANAHEIM:** 1672 W. Lincoln **BAKERSFIELD:** 3010 Ming Ave.
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GRANADA HILLS: 10100 Balboa Blvd. **HUNTINGTON BEACH:** 19431 Beach Blvd. **LA HABRA:** 1720 W. Whittier **LONG BEACH:** 2189 Lakewood Blvd.
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SOUTH BAY: 15533 S. Crenshaw Blvd. **THOUSAND OAKS:** 244 Thousand Oaks Blvd. **VENTURA:** 3409 Telegraph Rd. **WOODLAND HILLS:** 22223 Ventura Blvd.

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ORDINANCE NO. 953

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING SECTIONS 3311.01 THROUGH 3311.04 OF THE UPLAND MUNICIPAL CODE REGULATING WEIGHT LIMITS AND TRAFFIC ON THE PUBLIC STREETS OF THE CITY OF Upland does ordain as follows:

SECTION 1. The City Council of the City of Upland does hereby amend Sections 3311.01 through 3311.04 of Part 12 of Chapter 2 of Article III of the Upland Municipal Code to read as follows:

"PART 12 - RESTRICTED USE OF CERTAIN STREETS

SECTION 3311.01 - CLASSIFICATIONS AND DESIGNATED STREETS.

3311.01 - Classification - The streets, or portions thereof, of the City are declared to be and they are hereby divided and classified into four groups, and shall henceforth be known as and regulated as to heavy traffic by the name of such four groups, together with regulations pertaining thereto as hereinafter set forth in this section. Such four groups are hereby designated as: Unrestricted Streets - Intermediate Load Limit Streets - Restricted Streets - and Specially Identified Restricted Streets.

3311.02 - Unrestricted Streets - Any street or streets hereinafter designated in this section shall henceforth be known and designated as unrestricted streets, and the City imposes no weight or size restrictions or regulations thereon, except those contained in the Vehicle Code of the State, to wit:

Seventh Street from Euclid Avenue to Second Avenue
Eighth Street from Benson Avenue to Mountain Avenue
Eighth Street from Euclid Avenue to East City Limit
Stowell Street from Euclid Avenue to Sultana Avenue
Chaffee Street from Grove Avenue West
"A" Street from Laurel Avenue to Campus Avenue
Ninth Street from West City Limit to First Avenue
Ninth Street from Third Avenue to East City Limit
"C" Street from Euclid Avenue to Fifth Avenue
Sixteenth Street from Euclid Avenue to East City Limit
Twenty-first Street from West City Limit to Mountain Avenue
Central Avenue from South City Limit to North City Limit
Benson Avenue from Foothill Boulevard to North City Limit
Mountain Avenue from South City Limit to Foothill Boulevard
Mountain Avenue from Nineteenth Street to North City Limit

First Avenue from "A" Street to "C" Street
Second Avenue from Eighth Street to "A" Street
Third Avenue from "A" Street to "C" Street
Sultana Avenue from Eighth Street to "A" Street
Fifth Avenue from "A" Street to "C" Street
Campus Avenue from "A" Street to Ninth Street
Campus Avenue from Fourteenth Street to Twenty-first Street

North-South Alley from westerly termination of Chaffee Street to Ninth Street
All State Highways EXCEPT AS OTHERWISE SPECIFIED IN THIS PART

3311.03 - Intermediate Load Limit Streets - Whenever signs are erected giving notice thereof, it shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding a maximum gross weight of eighteen (18) tons (36,000 lbs.) to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter designated as intermediate load limit streets, to wit:

Seventh Street from Campus Avenue to East City Limit
Eighth Street from Mountain Avenue to Euclid Avenue
Arrow Highway from Euclid Avenue to EAST CITY LIMIT
Mountain Avenue from Foothill Boulevard to Nineteenth Street

Third Avenue from "C" Street to Arrow Highway
Campus Avenue South City Limit to Seventh Street

3311.04 - Restricted Streets - It shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding a maximum gross weight of five (5) tons (10,000 lbs.) to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter designated as restricted streets, to wit: Any and all streets or portions of streets not otherwise classified as unrestricted streets, intermediate load limit streets, or specially identified restricted streets are hereby classified as restricted streets.

3311.04.01 - Specially Identified Restricted Streets - It shall be unlawful for any person owning or operating any motor vehicle or truck-trailer combination exceeding the maximum gross weight hereinafter specifically established by ordinances of the City Council to drive or propel the same, or cause or permit the same to be driven or propelled, at any time upon, over or across any of the streets hereinafter specially

LEGALS

Identified by said ordinances. 3311.20 - Applicability and Exceptions to This Chapter 3311.20.01 - Section 3311 shall not prohibit any vehicle or truck-trailer combination exceeding the prescribed maximum gross weight limit, coming from an unrestricted or less restricted street, having ingress and egress by direct route to and from such restricted streets when necessary for the purpose of making pickups or deliveries of goods, wares and merchandise from or to any building or structure located on such restricted streets and for the purpose of delivering materials to be used in the actual bona fide repair, alteration, remodeling or construction of any building or structure upon such restricted street for which a building permit has previously been obtained therefor; but then only by such deviation from the nearest unrestricted or less restricted street as is reasonably necessary.

3311.20.02 - The provisions of Section 3311 shall not apply to (i) passenger buses under the jurisdiction of the public utilities commission, or to (ii) any vehicle owned by a public utility while necessarily in use in the construction, installation or repair of any public utility, or to (iii) emergency vehicles of the city, or to (iv) school buses under the jurisdiction of any school district.

3311.30 - Posting with Signs The City Council, in accordance with Section 35701 of the Vehicle Code, hereby determines that notice of Part 12 of Chapter 2 of Article III of the Municipal Code will be given by posting the specific streets affected and mentioned in this Code and therefore the City Manager is hereby authorized to post appropriate signs on any street in the city, which signs to state and declare the load limit established by ordinance.

3311.35 - Weighing Vehicles Any police officer shall have the authority to require any person driving or in control of any vehicle proceeding over a street to proceed to a public or private scale within a distance of six (6) miles for the purpose of weighing and determining whether Part 12 of Chapter 2 of Article III of the Municipal Code has been complied with.

3311.40 - Regulation of Movement of Overloads 3311.40.01 - The purpose of this Section is to regulate and limit the use of certain public streets and public property within the City by any vehicle defined in the Vehicle Code of the State as an overload either by gross weight, length, width, height or any combination of these measurements, or by any vehicle which exceeds any of the limits established by ordinance of City Council and included in Part 12 of Chapter 2 of Article III of the Municipal Code, in order to prevent damage to street foundations, surfaces or structures, to bridges, to traffic signals and other regulatory devices, to utility lines and structures, to trees or other public or private property and life from damage or injury resulting from the moving or having upon a public street or place an overload.

3311.40.02 - The provisions of this Section shall apply to the United States, State, counties, municipal corporations, school districts and to all other governmental bodies, agencies or instrumentalities; provided, however, that if any such governmental agency shall file with the City Engineer an agreement in writing to pay all damages, costs or expenses which may be suffered or incurred by this City as a result of the movement of any overload by such agency, then such agency need not pay a permit fee or post any deposit or policy of liability insurance required by this Section. This exemption shall not apply to any private contractor engaged by any governmental agency nor to any equipment or vehicle not operated by any employee of the governmental agency moving the overload under the supervision and control of any officer thereof.

3311.40.03 - It shall be unlawful for any person to move or permit or cause to be moved, any overload upon any public street or public place in the City, without first obtaining a permit therefor from the City Engineer as required by this Section.

3311.40.04 - It shall be unlawful for any person to move or permit or cause to be moved any overload upon a public street or public place in the City contrary to the terms, provisions and conditions of a permit issued hereunder by the City Engineer in violation of any provision of this Section, or other applicable provisions of this Code, or of the Vehicle Code of the State, including but not limited to terms, provisions and conditions concerning a particular route, and a particular time for movement; and/or under conditions, including but not limited to weather conditions, that would make such movement hazardous to persons using public streets and places in the City.

This section shall not apply to an overload being moved at the request of an authorized public officer in the event of flood, fire, earthquake or other public disaster or emergency, or for the purposes of national defense.

3311.40.05 - Overload permits shall either be one-day permits, temporary permits or annual permits as specified herein following. A fee for

LEGALS

such permit shall be paid prior to issuance of said permit, and the amounts for each type of permit shall be adjusted from time to time by the City as it deems to be reasonable and just.

3311.40.06 - One-day permits may be issued by the City Engineer for the purpose of moving one or more specified overloads at specific times on specially designated City public streets or places during one day. Any number of such trips, by one or more vehicles may be made as provided in the permit by the City Engineer on the day for which said permit is issued, between the hours of the day specified in said permit.

3311.40.07 - Temporary permits may be issued by the City Engineer for the purpose of moving any number of specified identical overloads on specially designated City public streets or places at specific times by one or more vehicles as provided in the permit by the City Engineer for a period of time specified in said permit, said period of time not to exceed thirty (30) consecutive calendar days, provided each of said overloads does not exceed the following size, length, height, weight and width limitations:

1. The overload shall not exceed in width one-third the narrowest roadway (curb to curb or pavement width) over which such overload is to be moved, except that where the roadway has a median island dividing directional traffic flow the overload shall not exceed in width one-half the narrowest one-way roadway.

2. The overload shall not exceed sixteen (16) feet (192 inches) in height.

3. The overload shall not exceed seventy (70) feet over all in length.

4. The overload shall not exceed sixty (60) tons in gross weight and shall conform to the weight, axle number and wheel loading requirements of the Vehicle Code of the State; provided, however, the City Engineer may, at the time of issuing such temporary or annual permits, reduce the gross weight limitation stated herein if the specially designated City public streets or places to be used in moving said overloads would in his opinion be materially damaged thereby.

3311.40.08 - Annual permits may be issued by the City Engineer for the purpose of moving any number of overloads on specially designated City public streets or places at specific times by one or more vehicles as provided in the permit by the City Engineer during a period of time specified in said permit, said period of time not to exceed one year (365 calendar days), provided each of said overloads does not exceed the size, length, height, weight, and width limitations listed in paragraph 3311.40.07 above.

3311.40.09 - Application for any overload permits required hereunder shall be made on a form furnished by the City Engineer and shall contain the following information: date(s) for which permits requested, time of day when applicant desires to move overload(s), route over which applicant desires to move overload(s), description of vehicle or vehicles and overload, and such other information as the City Engineer may from time to time determine is necessary to properly regulate the movement of overloads over City public streets or places and to properly safeguard the public interests in accordance with the various provisions of this Section.

3311.40.10 - Whenever the moving of any overload shall require the removal or displacement of any wire or other property of any public utility, it shall be the duty of the applicant to give notice to the affected public utility and make such guarantees as are required by said public utility.

3311.40.11 - If at the completion of the investigations required herein, the City Engineer finds and determines that the overload movement proposed will not be detrimental to the public health, peace, safety and welfare, the City Engineer will issue an overload permit subject to such reasonable terms, provisions and conditions as he deems necessary to protect the public streets and places or property of any person and the public health, peace, safety and welfare including, but not limited to, specifying the route, requiring the overload to be accompanied by an escort, restricting the number of trips, the weight, length, width, height and size of an overload, the time of day an overload may be moved, the date(s), and requiring applicant to obtain written approval of any person whose property may be unduly disturbed or endangered by applicant moving an overload upon public streets or places.

3311.40.12 - The overload permit, or a copy thereof in case of permits which contemplate the use of more than one vehicle, shall be carried in the vehicle or by the operator of the vehicle to which it refers and shall be presented upon demand, to any peace officer, or any duly authorized City law enforcement officer, traffic officer, or any duly authorized agent of the Department of the City charged with the care and protection of the City's public streets and places.

3311.40.13 - The City Engineer may at any time suspend or revoke a permit issued pursuant to this Section when he has probable cause to believe a Permittee has violated or is causing or permitting a violation of this Section or any pertinent laws of the State, County or City, or when it has been shown to his satisfaction that the activities so permitted are detrimental to the public health, peace, safety or welfare of the City. The City Engineer may also suspend or revoke any permit hereunder if he has probable cause to believe Permittee, or any agent, official or employee of his has misrepresented, falsified or concealed any material fact in the application therefor.

3311.40.14 - When an overload is moved at night, and the City Engineer has issued a permit for such movement, warning lights shall be placed by Permittee or the mover of the overload upon such overload in such a manner as to indicate the clearance of such overload in the front, on the rear and each side. Such warning lights must be visible from a distance of 500 feet from the front, rear and each side of the overload and there must be at least four such warning lights visible from the front, rear and each side of such overload. In addition, flagmen shall be employed by Permittee to warn approaching traffic of the presence of such overload if the City Engineer determines that such flagmen are necessary to protect persons using the City public streets and places and so notified Permittee or the mover of the overload.

Notwithstanding the above provisions, City Engineer may require the Permittee to provide such additional warnings and signs as the City Engineer deems necessary for the protection of pedestrians, vehicles and the drivers thereof who are using said public streets and places.

"Night" within the meaning of this section shall mean that period of a day when the sun has set and has not yet arisen, during which period there is natural darkness.

PUBLIC LIABILITY INSURANCE - The applicant for a permit hereunder shall indemnify and save harmless the City, the City Council, the City Engineer, Chief of Police and other City officials and employees from any suits, claims or actions brought by any person or persons for or on account of any injuries or damages sustained because of or arising out of the movement or location of an overload upon City public streets or places. Said applicant shall furnish to the City and maintain during the period for which an overload permit is issued, a public liability insurance policy in which the City is named as an additional insured. The policy shall insure the City, its officers and employees while acting within the scope of their duties, against all claims, suits or actions arising out of or in connection with the movement of, or having on the City's public streets or places an overload. The policy shall provide coverage amounts: Bodily Injury - \$500,000 each person \$1,500,000 each accident Property Damage - \$500,000 each accident

Said policy or certificate of coverage thereunder shall be furnished to the City Engineer prior to the issuance of any permit under this Section.

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

LEGALS

mental to the public health, peace, safety and welfare, the City Engineer will issue an overload permit subject to such reasonable terms, provisions and conditions as he deems necessary to protect the public streets and places or property of any person and the public health, peace, safety and welfare including, but not limited to, specifying the route, requiring the overload to be accompanied by an escort, restricting the number of trips, the weight, length, width, height and size of an overload, the time of day an overload may be moved, the date(s), and requiring applicant to obtain written approval of any person whose property may be unduly disturbed or endangered by applicant moving an overload upon public streets or places.

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PUBLIC LIABILITY INSURANCE - The applicant for a permit hereunder shall indemnify and save harmless the City, the City Council, the City Engineer, Chief of Police and other City officials and employees from any suits, claims or actions brought by any person or persons for or on account of any injuries or damages sustained because of or arising out of the movement or location of an overload upon City public streets or places. Said applicant shall furnish to the City and maintain during the period for which an overload permit is issued, a public liability insurance policy in which the City is named as an additional insured. The policy shall insure the City, its officers and employees while acting within the scope of their duties, against all claims, suits or actions arising out of or in connection with the movement of, or having on the City's public streets or places an overload. The policy shall provide coverage amounts: Bodily Injury - \$500,000 each person \$1,500,000 each accident Property Damage - \$500,000 each accident

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/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 953 of said City was introduced at a regular meeting of said Council held on the 3rd day of April, 1972, and passed thereafter on the 18th day of April, 1972, by the following vote:

AYES: Bailin, Gibson, Hawkins, McCarthy
NOES: None
ABSENT: Rossitter

/s/ Doreen K. Carpenter
CITY CLERK,
CITY OF UPLAND

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE: March 28, 1972
Upland News No. 4319
Publish April 27, 1972

LEGALS

bility insurance policy in which the City is named as an additional insured. The policy shall insure the City, its officers and employees while acting within the scope of their duties, against all claims, suits or actions arising out of or in connection with the movement of, or having on the City's public streets or places an overload. The policy shall provide coverage amounts: Bodily Injury - \$500,000 each person \$1,500,000 each accident Property Damage - \$500,000 each accident

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/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

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DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA
County of San Bernardino ss.
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/s/ Doreen K. Carpenter
CITY CLERK,
CITY OF UPLAND

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE: March 28, 1972
Upland News No. 4319
Publish April 27, 1972

Local Man Shot

A 46-year-old Ontario man was shot in the stomach Sunday night following an argument with his 20-year-old son at 107 E. Maitland St., police reported.

Edward Souza of the Maitland Street address was shot in the lower left side of the stomach about 7:20 p.m. at his home and was taken to San Antonio Community Hospital for treatment. He was released from the hospital after doctors re-

moved a 22 caliber bullet lodged in the lower back.

Booked in West End jail and charged with attempted murder, is Daniel Francis Souza, 20 the victim's son.

Police said Souza and his son had been arguing about an hour before the shooting about family

problems. Police said they were outside when the elder Souza said, "Go ahead and shoot me!"

The elder Souza said the shooting was accidental.

Police said they are continuing their investigation into the shooting. A .22 caliber pistol was recovered in the home.

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MERRIAM FOR JUDGE

Roland C. Rutledge

DAVID C. MERRIAM X

MUNICIPAL COURT JUDGE



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PRICES GOOD APRIL 27 THROUGH MAY 5

LARGE GRADE AA EGGS	3 ^D \$1 ⁰⁰ Z	WHOLE OR CUT-UP Fryer Chicken	29 ^C lb
12-oz. CANS SODA POP	14 ^F \$1 ⁰⁰ R	FRESH FROZEN FISH	49 ^C lb
QUART JAR Mayonnaise	45 ^C	TENDER, JUICY Spencer Steak	\$1 ⁷⁹ lb
2 1/2 CAN Tomato Sauce	4 ^F \$1 ⁰⁰ R	FRESH Pork Sausage	3 ^L \$1 ⁰⁰ S
303 CAN APPLESAUCE	7 ^F \$1 ⁰⁰ R	Fresh, Lean Country Style SPARERIBS	69 ^C lb
303 CAN Fruit Cocktail	4 ^F \$1 ⁰⁰ R	BONELESS SHOULDER CLOD or RUMP ROAST	99 ^C lb
303 CAN PEAR HALVES	5 ^F \$1 ⁰⁰ R	BONELESS, NICE & LEAN STEW BEEF	95 ^C lb
303 CAN CORN Whole Kernel or Cream Style	6 ^F \$1 ⁰⁰ R	GRAIN-FED STEER! Half Beef Cut, Wrapped for Your Freezer	69 ^C lb
SPRINGFIELD-1 lb. Loaves BREAD	5 for \$1	PURE GOLD! THE VERY BEST! ORANGES	8 lbs. \$1
POTATOES 10 Lb. Cello Bag	29 ^C	Red Delicious-Lunch Box Size APPLES	8 lbs. \$1
BROWN ONIONS	6 ^C lb		

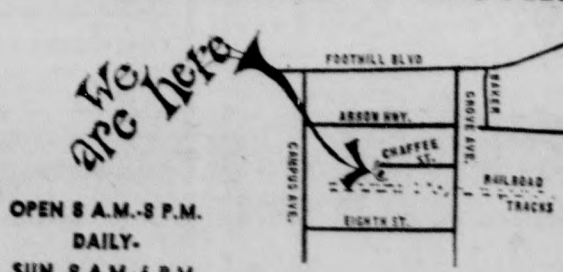
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HAMBURGERS



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PRICES GOOD WEDNESDAY, APRIL 26
THRU TUESDAY, MAY 2

JAN'S SEA FOOD

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at

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- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

LARGEST SIZE!
LUX LIQUID
DETERGENT... Reg. 89¢—Full qt. **49¢**
WITH COUPON LIMIT 1 COUPON PER FAMILY
Jenkins Mkt., April 26—May 2, 1972

JENKINS COUPON

GOLD MEDAL
FLOUR... Reg. 65¢—5 lb. bag **49¢**
WITH COUPON LIMIT 1 COUPON PER FAMILY
Jenkins Mkt., April 26—May 2, 1972

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MORE RETURNS FOR YOUR FOOD DOLLAR!

RODGERS BIT O'HONEY 303 CAN VEGETABLES ★ CUT GREEN BEANS ★ CREAM STYLE CORN ★ WHOLE KERNEL CORN ★ SWEET PEAS 5 cans for \$1.65	HIRE ROOT BEER 12-OZ. DEPOSIT BOTTLE 59¢	GERBERS STRAINED ALL ★ VEGETABLES ★ FRUITS ★ JUICES 3 for 27¢	COCK OF THE WALK TOMATO SAUCE 8-OZ. CAN 12 for \$1
KERNS STRAWBERRY PRESERVES 2-LB. JAR 59¢	Lady's Choice Farm Style WHOLE PICKLES 46-OZ. FAMILY SIZE 49¢	DEL MONTE KETCHUP 14-OZ. BOTTLE 5 for \$1	HEINZ GREAT AMERICAN SOUPS ALL VARIETIES 14-OZ. CAN 5 for \$1

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Bathroom TISSUE
4-ROLL PKG.
3 pkgs. **\$1**

Van de Kamp's SPECIALS
Thurs.-Sun., April 27-30

Cinnamon Currant
English Muffins.....Pg. of 4, Reg. 31¢ **25¢**
Bran Muffins.....Pg. of 4, Reg. 45¢ **39¢**
Cherry Pie.....8-inch, Reg. 89¢ **79¢**

Drive
DETERGENT you save 50¢

99¢

Frozen Foods

SPRINGFIELD LEMONADE
12 oz. family size **5** for **\$1.00**
PATIO MEXICAN STYLE DINNERS—12 oz. **59¢**
★ DEEP ENCHILADA ★ CHEESE ★ MEXICAN
NEW! SWANSON'S DEEP DISH ENTREES—14 oz. **79¢**
TURKEY TETRAZZINI **69¢**
SPANISH RICE w/ BEEF **4-1.00**
PEPPERIDGE FARM PIE TARTS—5 1/4 oz. **6** flavors
PET WHIP TOPPING—Full Quart—10 oz. **39¢**
LIBBY POLY BAG VEGETABLES—24 oz. bag **3-1.00**
★ PEAS & CUT GREEN BEANS & CORN & PEAS & CARROTS & MIXED VEG.
PET WHIP TOPPING—Full Quart 10 oz. **39¢**

Delicatessen

★ ALL MEAT
OSCAR MAYER WIENERS—1 lb. pkg. **79¢**
All Beef 83¢
OSCAR MAYER SLICED BOLOGNA—1/4 lb. **69¢**
★ ALL BEEF & ALL MEAT
CAMPER'S DELICIOUS
DAK CANNED SLICED BACON—1 lb. can **79¢**
GALLO SLICED SALAMI—3 oz. pkg. **49¢**
6 oz. pkg. **89¢**
BALLARD CINNAMON ROLLS—9 oz. tube **3-1.00**
KRAFT CASINO BRAND
NATURAL CHEESE—12 oz. pkg. **69¢**
★ BRICK & MONTEREY JACK & MOZZARELLA & CARAWAY

Health & Beauty Aids

BABY WINK SPECIALS!
JOHNSON & JOHNSON
BABY POWDER 9 oz. can—Reg. 95¢ **59¢**
JOHNSON & JOHNSON
BABY OIL 4 oz. bottle—Reg. 89¢ **59¢**
BAYER CHILDREN'S
ASPIRIN Bottle of 36—Reg. 43¢ **29¢**
TIP COTTON BUDS .. 170 count—Reg. \$1.08 **79¢**

WE DO NOT
SELL TO
DEALERS

CLOROX
BLEACH
Gallon
Jug
49¢

FOLGERS
COFFEE
3-lb. can
2 19
1 LB. CAN **85¢**

Chicken of
the Sea
TUNA
Green Label
1/2 Can
39¢

SPRINGFIELD
GRANULATED
SUGAR
5 LB. BAG
63¢

SKIPPY CAT FOOD
TALL CAN **8** for **\$1.00**
★ KIDNEY & LIVER CHICKEN & FISH
ARMOUR TREET
LUNCHEON MEAT 12 oz. can **49¢**
CHRIS & PITTS
BARBEQUE SAUCE—14 oz. bottle... **3-1.00**
ALL VARIETIES
ASST. COLORS
DIAL DEODORANT
BAR SOAP Bath Size **19¢**
ALLIGATOR STRENGTH
BAGGIE'S
TRASH BAGS ... 33 gallon pkg. of 10 **98¢**
SMUCKER'S ICE CREAM
TOPPING 18 oz. jar **39¢**
FOLGERS
INSTANT COFFEE—6 oz. jar **95¢**
REYNOLDS ALUMINUM
WRAP 12 inch by 200 feet **\$1.49**
JELL-O INDIVIDUAL
PUDDING TREATS 4 in pkg. **49¢**
DAILY DIET DOGGIE
STEW CHUNKS ... 15 oz. can **7** for **\$1.00**
SUNSHINE KRISPY
CRACKERS 1 lb. box **33¢**
BETTY CROCKER
POTATO BUDS 16 oz. box **59¢**
SUGAR FREE
FRESCA
10 oz. deposit bottle **6** for **59¢**
WISHBONE
DRESSING 8 oz. bottle **3** for **\$1.00**
★ 1.000 ISLE ★ CALIFORNIA ONION ★ DELUXE FRENCH
WEBER GIANT
LOAF BREAD ... 1 1/2 lb. loaf **3** for **\$1.00**

FIRM RED RIPE TOMATOES **19¢** lb.
FIRM SUGAR SWEET STRAWBERRIES **4** Baskets **\$1**
GOLDEN RIPE BANANAS **10¢** lb.
U.S. NO. 1 - 10 POUND CELLO BAG
RUSSET POTATOES **39¢**
SOLID GREEN HEADS CABBAGE **5¢** lb.
NEW CROP MILD Yellow ONIONS **3** lbs. **25¢**
FRESH PINEAPPLE **49¢** ea.
WASHINGTON STATE—EXTRA FANCY RED DELICIOUS APPLES **4** for **\$1**
ROMAINE LETTUCE **10¢** bu.

TOP QUALITY MEATS
ROUND STEAK **89¢** lb.
Bone In
SWIFT PREMIUM or USDA CHOICE

SWIFT PREMIUM or USDA CHOICE BONELESS
TOP ROUND STEAK **1.29** lb.

HEN TURKEYS **49¢** lb.
UP TO 14-LBS.
USDA INSPECTED
GRADE A
ARROYO BRAND
Each Turkey Has Now
Timer for
Easy
Cooking

SWIFT PREMIUM or USDA CHOICE BONELESS
SIRLOIN TIP STEAK **\$1.29** lb.

SMOKED PICNIC **59¢** lb.
KRUSE & SON
MILD SMOKED
FULLY COOKED

FARMER JOHN FRESH EASTERN PORK
LINK SAUSAGE **4** for **\$1**
8 oz. pkg.

Breaded Fish Sticks 59¢	Mild cured center cut Smoked Pork Chops 99¢	Farmer John Country Style Spare Ribs 69¢	Checker Board Square—Rock Cornish Hens 22 oz. size 69¢ ea.
U.S.D.A. Inspected Fresh Young Frying Chicken Breasts quarters 39¢	U.S.D.A. Inspected Fresh Young Frying Chicken Leg & thigh quarters 39¢	Frozen Imported U.S.D.A. Inspected Shoulder Lamb Chops 79¢	Swift Premium or U.S.D.A. Choice Seven Bone Steak 69¢

— Liquor Dept. —
HALF QUART
BUSCH BAVARIAN BEER ... 16 oz. can **6** for **\$1.29**
CUTTY SARK SCOTCH WHISKY 1/2 gallon—Reg. \$18.49 **\$16.75**
BOONE'S FARM STRAWBERRY HILL WINE 1/5 qt. **95¢**

Authorized
Food Stamp Dealer



Known for the Quality We Keep!
2190 N. GAREY, POMONA

Pomona Humane Society Promotes Animal Welfare

The 1972 National Be Kind To Animals Week is slated for May 7-13. The Humane Society of Pomona Valley is planning an active week, with many activities that will relate to animals' welfare.

On May 7, the Society will hold its 22nd annual Open House, 1 p.m. - 5 p.m. The staff and members of the Board of Directors will be on hand to welcome visitors. With the cooperation of students from Mt. San Antonio College and the Los Perreros Dog Club, the Society will conduct the following animal care demonstrations: sheep shearing, goat and cow milking, horse shoeing, dog obedience and cat care. Refreshments will be served and there will be free parking. (This would be a good day to adopt a homeless puppy or kitten. There's always a good selection.

During the week, Humane Education classes and tours of the Animal Shelter will be conducted for children and adults.

The subject of surplus animals has been on priority level with the Society for many years. Now there are studies underway to develop a non-surgical method of ren-

dering a female animal sterile. However, many feel that such a method is far off in the future.

In the meantime, 1,500 puppies and kittens are being born, every hour, in California. Five out of every six puppies and kittens will die, because there aren't enough homes to care for them. Negligent pet owners who let their pets roam city streets are to blame for this situation.

The people who work at the Animal Shelter, and who have the unfortunate task of killing excess animals, dislike doing the community's dirty work. The Humane Society prefers to spend its time in more constructive areas of animal welfare work: Humane education, wild life protection and the investigation of cruelty reports.

The Society also is concerned about the cruelties that take place during the importation of exotic animals, roadside zoos, rodeos and the lack of effective human legislation for the protection of all animals.

The Humane Society of Pomona Valley is located at the corners of West Mission Blvd., and Rose-lawn Avenue, next to General Dynamics.



RED CROSS is holding an Art Exhibit, Auction and Wine Tasting Social at Thomas Winery, 8916 Foothill Blvd., Cucamonga, April 28. Paintings and graphics by world renowned artists will be featured. As shown, left to right, Red Cross board members Vito de Vito, Francesco, Ms. P. Logan Locke, Ms. E. Stewart and Charles Kabis get preview look at paintings to be included in the exhibit. The event, which is one of several emergency fund-raising activities planned by Red Cross, will get underway with a preview and social hour at 7:30 p.m. Donations of \$1 per person will be collected at the Winery entrance. The public is invited.

EVERY DOLLAR YOU SAVE IS A BOOST TO THE ECONOMY.



Some people would have you believe that saving money is a disservice to the economy of this country. Nothing could be further from the truth.

Your money is loaned out to build new homes and churches and shopping centers, and low-cost multiple dwellings.

And that means jobs. Jobs for carpenters, bricklayers, plumbers, road-builders, painters and a host of other occupations. Jobs for the people who cut the timber, make the bricks, manufacture the plumbing materials and paint.

The list is endless. It goes on and on. Your savings working to build the economy while they are building for your future.

It has been estimated that every dollar provided by a Savings and Loan creates four dollars of new economic activity. As a result, the \$38 billion we loaned in mortgages last year generated \$152 billion in the economy.

Do something good for yourself. Open an account at a Savings and Loan Association. We'll put your money to work—for you and for the country.

UPLAND SAVINGS

AND LOAN ASSOCIATION
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786
San Dimas Press, Laffore Leader, The Bulletin, Upland News, Covington Times, Montclair Tribune

Have A Happy Tax Season?

"If this is for the war on poverty, where do I surrender?" bemoaned one taxpayer in a wry note tacked to his state income tax return.

A merchant seaman tried to snare a blind date through his taxes. He told the board he was 25 years old, 5'10" and 170 pounds. "I just want to meet a nice girl in this off-the-wall way to do it," he wrote. "Please write back if you know some-

body who wants to try this."

Another return reviewed Wednesday included a button with the note: "I would give my shirt but the U.S. federal (government) got it."

Others enclosed good tidings. One taxpayer sent a beautiful Christmas card with "Have a Merry Christmas" crossed out. Scribbled in was the salutation:

"Have a happy tax season."

"Please use this money more wisely than you have been in the past," another taxpayer grumbled.

One woman explained why her W-2 forms were signed. "In case you were wondering, I did not try to burn my W-2s out of anger," she said. "I would have liked to. I had a slight misfortune with a candle. Trying to be romantic and figure

taxes at the same time does not work (Hah!)"

A "taxpaying Ms." told the board: "You now have our two weeks' family grocery money. Please spend it quickly! My husband doesn't know it yet." In a postscript, she added: "I think I should tell you he weighs 250 pounds when he stands up."

A spokesman for the board said thus far it had processed 2 1-4 million

returns of the 6 million expected this year. The deadline for filing state returns was last week.

"The name of the game this year is to get the money in the bank as quickly as possible," he said, noting that about \$415 million has been banked already of an expected \$1.2 billion tax total.

He said some taxpayers this year forgot to claim the 20 per cent forgive-

ness deduction because of the switch to the withholding system. In such cases, he said, the tax workers will recompute the return to include the forgiveness and mail the forgetful taxpayer a refund.

Perhaps the comment best summing up the reaction of most California taxpayers to taxes was a four-letter word scrawled on a return in giant red letters: "OUCH!"

7 SALE DAYS—THURSDAY, APRIL 27 THRU WEDNESDAY, MAY 3

BILL'S Ranch Market

1383 E. FOOTHILL BLVD. **OPEN**
JUST WEST OF GROVE AVE.
1333 N. MOUNTAIN AVE.
NEXT DOOR TO WHITE FRONT

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN.—9:30 TO 7:00 P.M.

DELI DEPT. SPECIALS!

<p>MANHATTAN • ALL MEAT JUMBO FRANKS 1-LB. PKG. REG. 89c</p> <p>69c <small>SAVE 20c</small></p>	<p>CRESSIDA • FRESH CUT MONTEREY JACK CHEESE REG. 1.29 LB. SAVE 40c LB.</p> <p>89c <small>LB.</small></p>
<p>JOHNSON'S GOOD-N-SPICY CHILI or TAMALES REG. 89c SAVE 10c</p> <p>79c <small>1-LB. PKG. YOUR CHOICE</small></p>	

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SHASTA 12-OZ. CANS REGULAR OR DIET SODA POP **10c** FOR **1** SAVE 20c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

BANQUET ASSORTED FROZEN DINNERS
ALL EXCEPT HAM AND ROAST BEEF
REG. PKGS. **SAVE 17c**

3 FOR **1**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

CHIFFON PAPER TOWELS
120 CT. ROLLS
SAVE 32c

4 FOR **1**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

PUREX SUPER BLEACH
1 GALLON
SAVE 26c

39c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

DOLE SLICED PINEAPPLE
NO. 1 1/4 FLAT CAN
SAVE 45c

5 FOR **1**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

OH BOY • BONUS 2 PIZZA PACK FROZEN CHEESE PIZZA
TWO 1-LB. PIZZAS IN PKG.
SAVE 19c

79c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SUNSHINE KRISPY CRACKERS
1-LB. BOX
SAVE 12c

29c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

NESTLE'S CANDY BARS
LESS THAN 3c A BAR
30 (5c) BARS — **SAVE 30c**

79c

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

BERTOLI PURE IMPORTED ITALIAN OLIVE OIL
GALLON TIN
SAVE 60c

4.59

CASCADE DISHWASHER DETERGENT
35-OZ. PKG. **65c**

GAIN DETERGENT
30c OFF LABEL GT. SIZE **77c**

BOLD DETERGENT
GT. SIZE **86c**

M D TOILET TISSUE
2-ROLL PACK **23c**

ONE ... TWO ... THREE FOUR OR

5 TIMES B

CHIP STAMPS

FARM FRESH PRODUCE SALE

DOLE • FINEST CENTRAL AMERICAN GOLDEN RIPE **BANANAS** PER LB.

LARGE CALIFORNIA • SWEET NAVAL **ORANGES** PER LB.

FARM-FRESH • CRISP LONG GREEN **CUCUMBERS** EA.

10c YOUR CHOICE

DOLE • SWEET RIPE HAWAIIAN **PINEAPPLE**
LARGE SIZE — EACH — **49c**

NEW CROP WHITE ROSE **POTATOES**
PER LB. **5c**

Award-winning films from eight countries are being featured in a Foreign Film Festival at California State College, San Bernardino. The festival will continue through June 2.

The series is highlighted by such films as "The Threepenny Opera," cited as one of the 10 top movies in film history, and a Russian version of "Don Quixote." It is sponsored by the Foreign Language Department.

All showings, free to students and the public, are in the Lecture Hall of the Physical Sciences Building. Starting times are Wednesdays at 3 and 8 p.m., and on Fridays and Saturdays at 6 and 8 p.m. All the films have English subtitles.

Discussion periods with light refreshments will be held after Saturday showings and the last showing on June 2, in Room 122 of the Physical Sciences Building.

The remaining films are:
May 5--"Viridiana" from Spain, a Cannes Grand Prix winner, directed by Luis Bunuel. In this film, banned by Franco, Bunuel attempts to open people's eyes to the evils of sentimental piety and morbid tyranny in Franco's Spain.

May 6--"The Three-penny Opera" from Germany, directed by G. W. Pabst. This satire conjures up the world of beggars, thieves and pro-

stitute in the 19th century London.

May 10--"El Cordobes" from Spain and "Mexican Bus Ride" from Mexico. The drama and atmosphere surrounding Spain's great bullfighter El Cordobes are captured in this colorful documentary. "Bus Ride" features a young hero traveling by rattletrap bus to fetch a lawyer to his dying mother's bedside.

May 13--"To Be A Crook," from France, di-

rected by Claude LeLouch. "Exceeds in both subject matter and concept LeLouch's prize-winning film "A Man and A Woman". . . A crime filled joy ride through the streets of Paris."

May 19--"La Caza" (The Hunt) from Spain, directed by Carlos Saura, starring Alfredo Mayo. In this anti-war allegory, three old comrades set out on a rabbit hunt, accompanied by a young nephew of one. The film

May 20--"Gate of Hell," from Japan, directed by Teinosuke Kinagasa. Winner of academy awards for "best foreign picture" and "best color costume design." The classic love triangle is deeply revealing of the nature of Oriental culture.

May 24--"The Young and the Damned" from Mexico, directed by Luis Bunuel. A savage drama of juvenile delinquency on

the outskirts of Mexico City, it is a tight, penetrating treatment of desperation, poverty-haunted youth.

June 2—"Don Quixote" from U.S.S.R., directed by Grigory Kozintsev, in Russian, based on the novel by Cervantes. Don Quixote is depicted as a gracious symbol of good, moving sincerely in a world of cynics, hypocrites and rogues. The knight is not caricatured in this intelligent adaptation.

Two one-day seminars designed to help business executives and managers become more proficient in solving supervisory problems will be offered by UCLA Extension on May 16 and May 23.

Topics for the Tuesday seminars are "Problem Prevention," on May 16, and "Employee Appraisal and Evaluation," on May 23. Both programs will be held from 9 a.m. to 4 p.m. in the Rodger Youth Center, 936 W. Washington Blvd. in Los Angeles.

"Problem Prevention" will deal with why employees resist change and how to cope with change, and common communications barriers between supervisors and workers. In addition, it will cover record keeping, employee counseling and how to prevent legal entanglements between employer and employee.

Employee Appraisal and Evaluation" will ex-

The fee for each program is \$25, which includes parking and class materials.

For further information, write P. O. Box 24902, Management Career Programs, UCLA Extension, Los Angeles, 90024, or call (213) 825-2401.

Dr. Jack M. Buckman, dentist and author of "An Atlas of Complete Denture Prosthesis," will conduct a three-day UCLA Extension conference on the "Simplified Biologic, Functional Denture Technique for the General Dentist," beginning May 27 at the UCLA School of Dentistry.

The course, which will meet daily from 9 a.m. to 4:30 p.m., is designed for the dentist specializing in full and partial dentures.

Dr. Buckman has worked extensively on films about full denture construction.

Further information is available by writing Continuing Education in Dentistry, UCLA Extension, P. O. Box 24902, Los Angeles, 90024, or call (213) 825-5681.

The Newcastle Disease Eradication Task Force reported depopulation has reached 2.4 million birds, mostly laying chickens, in the eight-county southern California quarantine area. Poultry and other avian species depopulated in San Bernardino County represent 1.35 million of this total according to Farm Advisors W. F. Rooney and W. D. McKeen. It was on March 13 that the outbreak of exotic Newcastle disease was declared a national emergency and joint attempts were again made to eradicate it. In a previous state and federal eradication program, between December 14 and February 8, about 300,000 birds were depopulated in San Bernardino County.

A second phase of the program involves widespread vaccination with the assistance of both military and civilian workers. Dr. David Galbreath, Area Supervisor for San Bernardino County, reports 3,253,108 birds have been vaccinated with 33 crews now active. He said 75 percent of backyard flocks in the San Bernardino valley had been vaccinated while the percentage for the high desert was somewhat lower.

highly susceptible. Vaccination will be provided without cost by contacting Dr. Galbreath, Post Office Box 5894, San Bernardino, California 92408, or call (714) 884-0403. Flock owners in Victorville and Barstow can request vaccination by phone—in Victorville call 245-4216; in Barstow call 256-1781. Mortality in unvaccinated poultry usually exceeds 90 percent.

Recently, Exotic Newcastle has been identified within the County in backyard chickens in Ontario, Chino and Bloomington, in a commercial layer flock in Chino, in two flocks of pigeons in Muscog and Redlands, and in a small aviary in Ontario.

Permits are required for the movement of birds within the quarantine area and no birds are permitted to leave, except day-old stock on permit. Table eggs can leave the quarantine area under permit, but not hatching eggs.

Since this type of Newcastle, which affects various avian species, has been successfully eradicated from several counties, authorities working in southern California are optimistic. It presents no danger to consumers. In addition, poultry and eggs are not marketed from infected flocks; these are destroyed and producers are paid an indemnity.

THE MORE YOU BUY, THE MORE YOU SAVE

<p>TRIPLE</p> <p>BLUE CHIP STAMPS</p> <p>WITH PURCHASE OF BETWEEN 20 & 40 DOLLARS</p>	<p>4 TIMES</p> <p>BLUE CHIP STAMPS</p> <p>WITH PURCHASE OF BETWEEN 40 & 60 DOLLARS</p>	<p>5 TIMES</p> <p>BLUE CHIP STAMPS</p> <p>WITH PURCHASE OF 60 OR MORE</p> <p>WHEN A \$20 PURCHASE YOU GET</p> <p>2,500 STAMPS</p>
---	--	--

**IF YOU WANT A LOT
OF TENDERNESS IN
YOUR BEEF, LOOK
FOR THIS LABEL . . .**



**AT BELL'S RANGE
MARKETS EVERY PRICE
OF BEEF CARRIES THE
USDA CHOICE LABEL.**



**USDA
INSPECTED
FRESH
WHOLE BODY
FRYING**

CHICKENS

CUT UP FRYERS 23¢ lb.

27^c

LB.



**USDA
GRABED
CHOICE
TENDER
AGE**

**PORTERHOUSE
STEAKS TAILS
REMOVED**

\$ 1.53

LB.

COUPON

DOLE·PURE

PINEAPPLE JUICE

46-OZ. CANS

REG. 33¢—SAVE 28¢

19¢

LIMIT 1 WITH COUPON PER FAMILY
VALID APRIL 27-MAY 3, 1977
AT BILL'S RANCH MARKETS

LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON

CACHE VALLEY — 7-OZ. PKG. — SLICED

SWISS CHEESE

SAVE 20¢
REG. 69¢

49¢

LIMIT 3 WITH COUPON PER FAMILY
VALID APRIL 27 - MAY 3, 1973
AT BILL'S RANCH MARKETS.

LOWER THAN DISCOUNT PRICE PLUS TAXES

COUPON

FARMER JOHN

SLICED HAM ROLL

5-OZ. PKG. REG. 39¢
SAVE 17¢

3^FOR^R \$1

LIMIT 3 WITH COUPON PER FAMILY
VALID APRIL 27 - MAY 3, 1972
AT BILL'S RANCH MARKETS.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON

FARMER JOHN

SLICED BACON

FIRST QUALITY

REG. 78c

SAVE 10c

68c

LIMIT 2 WITH COUPON PER FAMILY
 VALID APRIL 27 - MAY 3, 1972
 AT BILL'S RANCH MARKETS

SLICED BACON

THAN DISCOUNT PRICE PLUS STAMPS

COUPON

LANDER'S

EGG SHAMPOO

32-OZ. SIZE
REGULAR 79c
SAVE 40c

39c

LIMIT 2 WITH COUPON PER FAMILY
VALID APRIL 27 - MAY 2, 1992
AT BILL'S DISCOUNT MARKETS

LOWER THAN DISCOUNT PRICE BLUE FRAMES

U.S.D.A. GRADED CHOICE.—TENDER AGED
7-BONE CHUCK ROAST 79¢.

U.S.D.A. GRADED CHOICE.—TENDER AGED
ARM SWISS STEAK FULL CUT 98¢.

U.S.D.A. GRADED CHOICE.—LEAN MEATY
BONELESS STEWING DEEP \$1.09 lb.

FRESH—LEAN—Ground Fresh Several Times Daily
GROUND BEEF 65¢.

CALIF. GROWN—GRADE A WHOLE BODY
FRYERS FINEST FRESH CHICKENS..... 39¢.



U.S.D.A. GRADED CHOICE LEAN, TENDER FULLY TRIMMED

CHUCK ROAST

65¢ LB.

U.S.D.A. INSPECTED FRESH FROZEN 10 TO 14-LB. AVG.

HEN TURKEYS

39¢ LB.

<p>FRESH FISH</p> <p>Fresh Louisiana 69¢.</p> <p>FRESH CATFISH..... 98¢.</p>		<p>U.S.D.A. GRADED CHOICE TENDER AGED</p> <p>BONELESS TOP SIRLOIN STEAKS..... \$1.19 lb.</p> <p>GENUINE N.Y. STRIPPER STEAKS \$2.79 lb.</p> <p>FILLET MIGNON \$2.99 lb.</p>
<p>MEAT 'N EAT BREADED SOLE \$1.09 lb.</p>	<p>FRESH RAINBOW TROUT \$1.79 lb.</p>	

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

VAN DE KAMP'S — FROZEN

HALIBUT

3-OZ.
PKG.

SAVE 14¢

75¢

**LOWER THAN DISCOUNTY PRICE
PLUS BLUE CHIP STAMPS**

IVORY

PERSONAL SIZE BARS SOAP

4-PACK

SAVE 8¢

25¢

LOWER THAN DISCO

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

BANQUET FROZEN — 8-INCH
CREAM PIES

CHOCOLATE
● BANANA
● LEMON
● COCONUT

SAVE 7¢

22¢

NON-FOOD DEPT.

**GILLETTE
RIGHT
GUARD**

**REGULAR DEODORANT
4-OZ. — SAVE 40c**

REG. 1.09

69^c

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS

GREEN GIANT
ASPARAGUS SPEARS

15-OZ. CAN SAVE

59





LIQUORS & WINES

F & G
CHARCOAL FILTERED

VODKA or

EXTRA DRY SAVE 40c

GIN \$3.49

REG. \$3.89 97c.

KENTUCKY CABIN
12 YEARS OLD
Kentucky Straight
BOURBON
WHISKEY

Reg. 4.29 3.99
SAVE 30c 5th

MAC & MAC
SCOTCH
IMPORTED FROM
SCOTLAND

Reg. 4.19 3.99
SAVE 20c 5th

AT BILL'S RANCH UPLAND ONLY


Van de Kamp
SPECIALS
Thurs.-Sun., April 27-30

Cinnamon Currant English Muffins.....	Fig. of 4, Reg. 25
Bran Muffins.....	Fig. of 8, Reg. 39
Cherry Pie.....	8-inch, Reg. 79

BILL'S RAMCH

LANDER'S — 32-OZ.

**CREME
RINSE**

REG. 79c
SAVE 40c

39^c

**JOHNSON AND
JOHNSON
BABY
POWDER**


14-OZ. — SAVE 50c

REG. **79^c**

DOVE
LIQUID DISH DETERGENT
32-OZ. **69¢**
SIZE

Cal Pamo Frozen Lemonade 6 ea. Can....	3.25	LA PIN FAMILY FLOUR 25-lb. 10
Drive Detergent King Size	21.25	
Skippy Dry Dog Food 5 lb. Bag.....	6.00	
Blawieck Baking Mix 40 ea. Pkg.....	3.00	
Al Cusco Macaroni 5 lb. Pkg.	2.00	

	UPLAND ONLY	
A 7 1 00	CROCKER WHITE CAFE MIX	

 1.29 /
 Decaf Instant Coffee 4 oz...**95¢** & ea...**\$1.65**
 Dancels Cooked Ham 6 oz. Pkg.**95¢**
 Betty Crocker Golden Pound Cake 17 oz. Pkg. **39¢**
 Grassy Goose Pillow Pl. Potato Chips 12 oz...**59¢**
 Gohhardt's Tomatoes & Chile Gravy 15 oz.**33¢**



SWIMMING POOLS

Over 14th SUCCESSFUL YEAR
LICENSED AND INSURED
POOL CONTRACTORS



**WE WILL NOT BE
UNDERSOLD!!**

14' WIDE x 28' LONG

1 FEET TO 1 FEET DEEP
 COMPLETE WITH:
 Interior by Union Carbide
 • Excavation—Removal of Soil
 • Stainless Steel Filter
 • Heavy Duty Pump & Motor
 • Non-Corrosive Pool Plumbing
 • Automatic Surface Skimmer
 • Safety Bulbless Copings

\$1895

• 392 SQUARE FEET
 • 84 PERIMETER FT.

INCLUDING
INSTALLATION AND PLUMBING

• CONVENIENT FINANCING AVAILABLE • FREE ESTIMATES
with Suits, Filters, Chemicals and Accessories Available



Seagard Pools
 POOL SPECIALISTS • SWIMMING
 POOL SUPPLIES • MAINTENANCE • RENTALS

PHONE
672-1459

4331
MISSION
MONTCLAIR

OPEN DAILY
11 to 7
Sun. 12 to 5

1 Mile West of Central Ave.,
Across from Mission Drive-In
Theater

672-1459

ENHANCEMENT FOR BIDS
BID NO. SD 650-72.01
SNACK BAR & REST ROOM
FACILITY

Vineyard and Baseline
Alta Loma, California
Notice is hereby given that the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before May 19, 1972, at the hour of 2:00 o'clock p.m. in the office of the architect, 256 South Garvey Avenue, Pomona, California, 91766, at which time they will be publicly opened and declared for construction of the snack bar and rest room facility building at Vineyard and Baseline, Alta Loma, California, in accordance with the plans, specifications and other contract documents now on file in the office of the architect.

Each bid shall be in accordance with the plans, specifications, and other contract documents, and copies may be obtained at the architect's office, phone 714-823-4172. A \$25.00 deposit is required for each set of plans and specifications. The deposit will be refunded upon return of all copies in good condition within ten (10) days after the opening of bids. Plans and specifications will be mailed upon request, and the actual cost of postage fees, plus \$2.00 to cover wrapping and handling, will be required. Make checks payable to Wellington and Wood, Architects.

Bid shall be prepared on forms obtained from the said architect's office and must be accompanied by a certified or cashier's check or bidder's bond issued by a surety company accredited by the Owner, for not less than ten percent (10%) of the amount of the bid, made payable to the order of the County of San Bernardino; given as a guarantee the bidder will enter into contract if awarded the work, or any part hereof, and will be declared forfeited if the successful bidder refuses to enter into contract within ten (10) days after being requested to do so by the County of San Bernardino.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred percent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be secured from a surety company satisfactory to the Board.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

Bidders may submit with their bids a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Pursuant to the statutes of the State of California, the Board of Supervisors has ascertained the general prevailing rate of wages and rates for legal holiday and overtime work in the locality in which the work is to be performed. Said prevailing rates of wages shall conform to the most recently published rates negotiated under and conforming to the A.G.C.-A.F.L. Southern California Master Labor Agreement and Supplements. Said rates are on file in the office of the Clerk to the Board of Supervisors.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies and/or to waive any informality of a bid not affected by law, if it so seems to best serve the public interests.

By order of the Board of Supervisors of the County of San Bernardino, January 31, 1972
Dated at San Bernardino, California, January 31, 1972
Ashby M. Powell
CHIEF, SPECIAL DISTRICTS DIVISION
Cucamonga Times No. 1635
Publish April 27, May 4, 1972

FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: O. I. P. Trailer Mfg. at 4190 Holt Blvd., Montclair, Calif. 91763
Lester Waters
4422 Cambridge
Montclair, Calif.
This business is conducted by an individual.

/s/ Lester Waters
This statement was filed with the County Clerk of San Bernardino County on MAR 30 1972

FILE NO. 5779
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2180
Publish April 6, 13, 20, 27, 1972

FICTITIOUS BUSINESS NAME STATEMENT
The following person (persons) is (are) doing business as: Waterbed Warehouse at 5067 East Holt Ave., Montclair.
William Michael Hargrove
2359 Gabriel Drive
Pomona, Calif.
This business is conducted by an individual.

/s/ William Michael Hargrove
This statement was filed with the County Clerk of San Bernardino County on APR 17 1972

FILE NO. 5865
EXPIRES Dec. 31, 1977
Montclair Tribune No. 2196
Publish April 27, May 4, 11, 18, 1972

The American Cancer Society's programs of research, education and service help control cancer. Join the fight with a checkup and check.

BRING YOUR FILM TO THRIFTY FOR EXPERT PHOTOFINISHING!

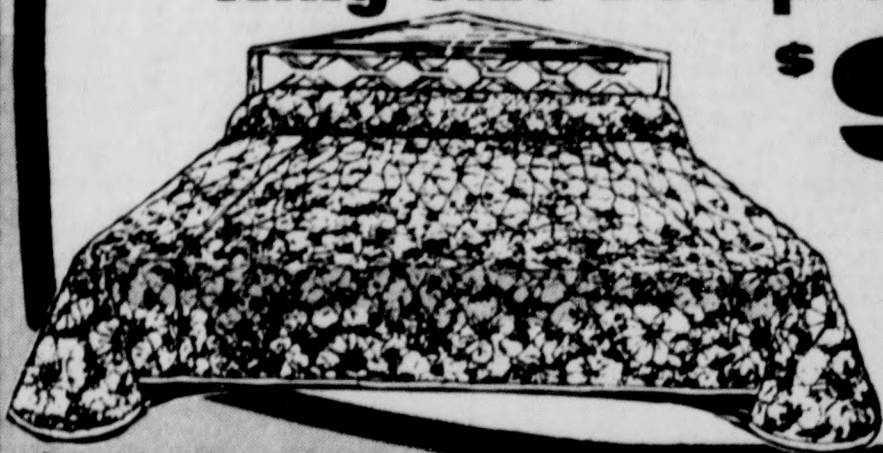
Regular Size Prints
Made From Your Own
126, 127, 129, 420,
35mm Negatives! **19¢**

Bonus Photo
Regular Plus Wallet Size
Made from 126, 126, 127, 420
Square Negatives **24¢**

King Size
Bargains in comfort at king size discounts! All 1st quality in latest colors, designs!

KING-SIZE BEDDING SALE!

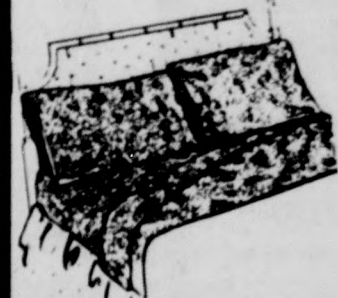
\$18⁹⁵ value! All Over Quilted King Size Bedspreads \$9⁹⁹



Throw Style
Beauty for the bed room with a "Caprice" richly quilted to the floor spread filled with Eastman Extron acetate. Floral prints and solid colors in 116x120 inch size.

3" King Size FRUIT OF THE LOOM Polyester Bed Pillows 2 FOR \$5⁵⁰

Polyester fill, cotton ticking in pastel prints or white. 20x36"



Reg. \$8⁹⁵ Printed Cannon Monticello No Iron Sheets
• 108x115" Flat or 72x84" King Fitted Bottom
"Aloha" floral print in blue or gold. Polyester & cotton no-iron blend.
• Reg. 2 for \$3.19 King Size Matching Pillowcases, Pack of 2 \$2.57

Sale of Tennis Balls

Tins of 3

- \$2.59 Spalding "Encore"
- \$2.49 Rawlings Yellow
- \$2.19 Wilson Heavy Duty

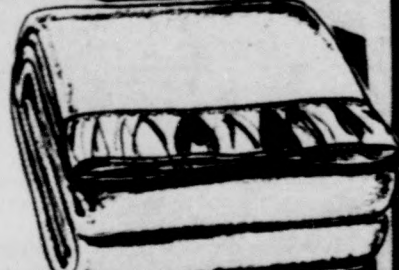
188

• \$8.95 Value! Spalding Prize Cup Racket... \$5.99
• \$15.95 Value! Wilson Smith Stylist Racket \$7.99

Prices Good thru Tues.

\$7⁹⁵ Beacon "King Size" Blankets 108x90" 5⁹⁷

Cozy blend of 80% polyester & 20% rayon in Avocado, Gold, Pink, Blue. Nylon bound edges.



COPIES OF PUPPET JEWELRY SELLING FROM \$30 TO \$80!

6 Inch Metal Movable Puppet Jewelry \$1⁸⁸

Pendant Puppet necklaces in 6 styles, gold or silver-tone Ballerina, Jester, Banjo, Cowboy, Tin Soldier or Clown.

\$2⁰⁰-\$5⁰⁰ Value! TOPS Summer Jewelry Collection 74¢

Pastels and bright colors in pins, earrings, bracelets, necklaces and ropes... many one-of-a-kind! At this low price buy several pieces to complement your summer outfits!

TOPS \$17⁸⁸ Value! 45 Pc. Melmac Dinnerware 8⁹⁷

Service for 8... in 4 Thrifty exclusive patterns. Be... Cups, saucers, salad plates, dinner plates, soup-cereal bowls, 1 ea... Covered sugar, creamer, vegetable bowl, meat platter. Guaranteed for 2 years under normal use.

Reg. \$1⁸³ Bubble Style Table Lamps 99¢

6 Styles to Choose From: 11 or 12" Tall

Hurricane hobnail plastic shade, ultra modern cylinder shade, early American, tall basket weave or ripple cylinder shades.

59¢ Women's Panties and Bikinis 38¢

• Nylon overlay briefs & bikinis. Acetate double back panties in white and colors. S-M-L-XL.

TOPS \$1²⁹ value! Fruit of the Loom Deluxe Sofa Pillows 99¢

Luxurious looking pillows in new rich fabrics and up to the minute colors. Plumply filled with celadon acetate. For sofas, chairs—the guest room.

\$17⁹⁹ Value! Lee Auto Batteries 12 Volt, 24 Mo. Guarantee \$12⁹⁹

With Exchange This wet charge Lee battery is \$13.99 without an exchange of your old battery. B24 series with blue top.

\$3.50 Value! Control Mates Panty with Stockings 99¢

Power net Control Panty Girdle of 85% nylon & 15% spandex with replaceable long length stretch nylon stockings.

12 Ounce Plain or Mint Phillips MILK OF MAGNESIA 66¢

6 Ounce Size Lotion **64¢ Vaseline INTENSIVE CARE 48¢**

4 Ounce Men's Hair Groom **93¢ Dep for Men.. 77¢**

3 Ounce Williams Reg. Menstrual Lint **Lectric Shave..... 64¢**

Hair Coloring **\$1⁵⁷ Clairol BORN BLONDE \$1³³**

Regular or Super - Box of 24 **83¢ Kotex SANITARY NAPKINS 68¢**

5 Ounce Tube Colgate DENTAL CREAM 59¢

4 Ounce Aerosol Deodorant by Gillette **83¢ Right Guard.. 68¢**

Drug Dept. Special **Bufferin BOTTLE OF 100 98¢**

Bottle of 24 Tablets **\$1¹⁸ Dristan DECONGESTANT TABLETS 93¢**

1/2 Ounce Glass or Plastic Bottle **Visine Eye Drops.. 99¢**

18 Ounce Bottle **\$1²³ Scope MOUTH WASH 88¢**

Novelty Metal Wastebaskets \$1⁰⁹

Raggedy Ann & Raggedy Andy, Mickey Mouse, Donald Duck & Andy.

79¢ Pack of 6 Vinyl Gloves 48¢

Tru-Touch

One size fits all, use again or just throw away. Each glove fits either hand.

4" Saturday Evening Post Wall Plaques \$3⁹³

No Frame is Needed!

Your Choice

Nostalgic, unforgettable scenes of yesterday's happy days gone by! Stain-resistant coated for long life. 14 1/2 x 18 1/2 inches. Color coordinated matting.

Women's Knit Shells & Tank Tops \$1⁹⁸

Your Choice

Choose from 3 styles in shells and 3 styles in tank tops in fashion's latest summer colors, popular sizes.

83¢ Schick Super Chromium Instamatic Blades 57¢

Pack of 5 Adjustable

Reg. \$1⁰⁹ Vaseline Intensive Care Bath Beads 84¢

The skin softener. Softens dry, even flaky skin. 18-oz.

CHOOSE FROM 6 NEW SUMMER FASHION STYLES! Women's Flare Leg Denim Jeans \$2²² Your Choice

6 great styles with patch pockets, pleated pockets, button fronts, zip fronts, lace tie fronts. Regular or brushed denim cotton-blend.

THRIFTY FISHING DEPARTMENT SUPER SPECIALS!

\$1.20 & \$1.30 value! Mepps Kriss Spoon Fishing Lures 77¢

Your Choice

Sizes 1-2-3 & 1/2, 1/4 & 1/8 oz. weight in silver or gold.

\$9.98 Value! Zebco Spincast Rod & Reel 5⁵⁵

Everyday Low Price of \$7.77

5'3" light-action 2 pc. 2024 rod & spincast reel—skill rated tackle.

\$18.95 Southbend Spincast Rod & Reel 9⁹⁹

Everyday Low Price of \$12.80

Action-matched combo—fiber-glass reel, quality Gladding reel, quality line.

\$2.55 Val. Salmonettes & Eggs Tote Combo 99¢

Everyday Low Price \$1.47

Fish food that stays on hook and egg tote dispenser.

FRESH & SALTWATER FISHING RODS

One Here for Every Fisherman—at a Thrifty Low Discount Price!

\$4.98 Value! South Bend Spin Cast Rod 2⁹⁹

2 piece 6 foot quick-dry rod.

\$6.33 Tylon 2 Pc. 6 1/2 Ft. Spinning Rod 4⁹⁹

Discount priced for the beginner!

\$14.95 Value! Berkley Spinning Rod 8⁹⁹

Deluxe 2 piece, 6 1/2 foot rod.

\$8.98 Value! Berkley Spin Cast Rod 5⁹⁹

2 piece 6 foot half-hollow glass rod.

\$1⁵⁹ Coppertone Q.T. Tanning Lotion \$1¹⁴

2-ounce size, tans you with or without the sun!

Liquor Special! MacAlpine Scotch \$3⁹⁹

Quart Bottle

Save \$1.00 during limited time offer! Distilled and blended in Scotland.

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA-POMONA MALL THOMAS ST., POMONA-150 E. BONITA AVE., SAN DIMAS
2487 N. TOWNE AVE., POMONA-1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO
EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

LEGAL

NOTICE OF TRUSTEE'S SALE
No. 2027

NOTICE IS HEREBY GIVEN: That on Friday, May 19, 1972 at the hour of 2:00 P.M. at the front entrance to the City Hall located at 225 South Euclid Avenue, Ontario, County of San Bernardino, State of California, FIRST CHARTER FINANCIAL CORPORATION, a Corporation, as Trustee, under Deed of Trust in the original amount of \$16,000.00 executed by: DONALD IRVIN HEESCH and MARY M. HEESCH, husband and wife, and recorded on February 5, 1969 in Book 7176 Page 818 of Official Records of San Bernardino County, California, of which Deed of Trust AMERICAN SAVINGS AND LOAN ASSOCIATION, a Corporation, (successor beneficiary to Pacific Western Mortgage Co., a corporation), is the beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty express or implied as to title, possession or encumbrance, the interest conveyed to and now held by it as such Trustee, in and to the following described property in the County of San Bernardino, State of California:

Lot 45, Tract 4090, in the City of Montclair, as per plat recorded in Book 55, of Maps, pages 27 and 28, records of said county. EXCEPTING therefrom that portion conveyed to the County of San Bernardino, a body corporate and politic of the State of California, by deed recorded October 5, 1956 in Book 4057, page 115, official records described as follows: Beginning at the Southeast corner of said Lot 45; thence North 88° 44' West, a distance of 15 feet; thence North 45° 37' 20" East, a distance of 20.97 feet to the East line of said Lot 45; thence South 0° 01' 20" East, a distance of 15 feet along the East line of said Lot 45, to the point of beginning, AND COMMONLY KNOWN AS: 4488 San Bernardino Ave., Montclair, Ca., for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee and of the sale.

Dated this 14th day of April, 1972.

FIRST CHARTER FINANCIAL CORPORATION, as Trustee
BY: A. M. Knopka, Its Attorney-in-Fact
Montclair Tribune No. 2199
Publish April 27, May 4, 11, 1972
16483

NOTICE OF TRUSTEE'S SALE
No. 66-3074

On May 19, 1972, at 9:00 A.M. at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by WILLIAM LAMOR ELLIOTT AND DONNA MAE ELLIOTT, husband and wife and recorded January 16, 1970, in Book 7373, Page 12, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said deed of trust now owned and held by STATE OF CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM by reason of the breach of certain obligations secured thereby, notice of which was recorded January 13, 1972, in Book 7834, Page 445, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 39, Tract No. 6258, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 65 and 66 records of said county.

The Purported Address is: 10247 Amherst Avenue Montclair, California 91763 for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 14, 1972
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss, Attorney at Law
225 North Barranca Street West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
16558

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34983

LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, a Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R. KORDA AND DARLA D. KORDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

LEGAL

Default and Election to Sell thereunder recorded JAN 13 1972 in book 7834 page 990 of said Official Records, will sell, on MAY 19 1972 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

LOT 16 OF TRACT NO. 5201, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 84 OF MAPS, PAGES 27 AND 28, RECORDS OF SAID COUNTY. A.K.A. 9242 VERNON AVENUE, MONTCLAIR, CALIFORNIA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said deed of the trustee and of the expenses of the trustee and of the deed created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$24,620.76 with interest thereon from JULY 1 1971 as provided in said note.

Dated: APRIL 17 1972
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
BY WAYNE H. MATTHEWS
Authorized Officer
Montclair Tribune No. 2198
Publish April 27, May 4, 11, 1972
16515

NOTICE OF TRUSTEE'S SALE
TRUST NO. 619051-AP

On Thursday, May 18, 1972, at 9:45 A.M., First American Financial Corporation, formerly First American Title Insurance & Trust Company, a California corporation, as trustee, or successor trustee or substituted trustee, by that certain Deed of Trust, executed by Our America Program, Inc., a California corporation, and recorded December 31, 1968 in Book 7157, Page 260, as Document No. 508, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded January 19, 1972 in Book 7838, Page 920, as Document No. 166 of Official Records of San Bernardino County, California, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the San Bernardino County Court House, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said County and State, described as:

The South 1/2 of Lot 10, Block 10, CUCAMONGA HOMESTEAD ASSOCIATION, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING therefrom the West 33 feet for public roads.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$57,665.00, with interest thereon from December 31, 1970, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: April 20, 1972
FIRST AMERICAN FINANCIAL CORPORATION, formerly First American Title Insurance & Trust Company
By: Adrienne Philpott
Authorized Officer
Cucamonga Times No. 1634
Publish April 27, May 4, 11, 1972
First American Title Company
323 Court Street
San Bernardino, Ca. 92401

NOTICE OF TRUSTEE'S SALE
T. S. No. 71-3803

On May 10, 1972, at 10:00 A.M., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated June 9, 1970 recorded June 11, 1970, as Inst. No. 151, in book 7459, page 127, of Official Records in the office of the County Recorder of San Bernardino County, State of California will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All that portion of Lot 4, Block 13, POMONA LAND AND WATER COMPANY'S SUBDIVISION, as per plat recorded in Book 6 of Maps, page 30, records of said County, described as follows:

COMMENCING at the intersection of Benito Street and Ramona Avenue; thence North along the center line of Ramona Avenue, 205 feet; thence West parallel to the South line of said Lot, 140.00 feet; thence South parallel to the East line of said lot, 205 feet to the center line of Benito Street; thence along said center line of Benito Street, 140 feet to the point of beginning.

EXCEPTING therefrom that portion described as follows: COMMENCING at the intersection of Benito Street and Ramona Avenue; thence North along the center line of Ramona Avenue, 82.00 feet; thence West parallel to the South line of said Lot, 140.00 feet; thence South parallel to the East line of said Lot, 82.00 feet; thence East 140.00 feet to the true point of beginning.

ALSO EXCEPTING therefrom that portion conveyed to the City of Montclair, by deed recorded June 23, 1959 in Book 4537, page 241 of Official Records.

NOTE: Area and distances computed to the center of adjoining streets.

The street address and other common designation, if any, of the real property described above is purported to be: 9890 Ramona Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,856.98, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 6, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By I. Belasco
Authorized Signature
Montclair Tribune No. 2184
Publish April 13, 20, 27, 1972
14324

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34983

LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, a Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R. KORDA AND DARLA D. KORDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

LEGAL

secured by said Deed of Trust, to-wit: \$17,856.98, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 6, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By I. Belasco
Authorized Signature
Montclair Tribune No. 2184
Publish April 13, 20, 27, 1972
14324

NOTICE OF TRUSTEE'S SALE
No. P-21-3600-F-14

On May 4, 1972, at 11:30 A.M., The California Trust Deed Company, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated December 21, 1970, executed by THE KIMBERLY ARMS, a Limited Partnership and recorded December 31, 1970, as Instr. No. 84, in book 7583, page 630, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Tract 6554 as per map recorded in Book 82, Pages 80 and 81 of Maps in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 10330 - 40 - 70 - 80 - 90 Kimberly Ave., Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, with interest from October 5, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the

NOTICE OF TRUSTEE'S SALE
No. 66-3074

On May 19, 1972, at 9:00 A.M. at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by WILLIAM LAMOR ELLIOTT AND DONNA MAE ELLIOTT, husband and wife and recorded January 16, 1970, in Book 7373, Page 12, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said deed of trust now owned and held by STATE OF CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM by reason of the breach of certain obligations secured thereby, notice of which was recorded January 13, 1972, in Book 7834, Page 445, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 39, Tract No. 6258, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 65 and 66 records of said county.

The Purported Address is: 10247 Amherst Avenue Montclair, California 91763 for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 14, 1972
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss, Attorney at Law
225 North Barranca Street West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
16558

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34983

LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, a Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R. KORDA AND DARLA D. KORDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

LEGAL

secured by said Deed of Trust, to-wit: \$17,856.98, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: April 6, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By I. Belasco
Authorized Signature
Montclair Tribune No. 2184
Publish April 13, 20, 27, 1972
14324

NOTICE OF TRUSTEE'S SALE
No. P-21-3600-F-14

On May 4, 1972, at 11:30 A.M., The California Trust Deed Company, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated December 21, 1970, executed by THE KIMBERLY ARMS, a Limited Partnership and recorded December 31, 1970, as Instr. No. 84, in book 7583, page 630, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Tract 6554 as per map recorded in Book 82, Pages 80 and 81 of Maps in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 10330 - 40 - 70 - 80 - 90 Kimberly Ave., Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, with interest from October 5, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the

NOTICE OF TRUSTEE'S SALE
No. 66-3074

On May 19, 1972, at 9:00 A.M. at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by WILLIAM LAMOR ELLIOTT AND DONNA MAE ELLIOTT, husband and wife and recorded January 16, 1970, in Book 7373, Page 12, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said deed of trust now owned and held by STATE OF CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM by reason of the breach of certain obligations secured thereby, notice of which was recorded January 13, 1972, in Book 7834, Page 445, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 39, Tract No. 6258, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 65 and 66 records of said county.

The Purported Address is: 10247 Amherst Avenue Montclair, California 91763 for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 14, 1972
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss, Attorney at Law
225 North Barranca Street West Covina, California 91791
Montclair Tribune No. 2200
Publish April 27, May 4, 11, 1972
16558

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 34983

LOAN #VA 146051

Notice is hereby given that WESTSIDE TITLE COMPANY, a Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES R. KORDA AND DARLA D. KORDA, HUSBAND AND WIFE and recorded NOV 2 1970 in book 7546 page 632 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of

LEGAL

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The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

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225 North Barranca Street West Covina, California 91791
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Local

CLASSIFIED

DIANE'S GROOMING PARLOR
We Have Warm Hearts For Cold Noses
All Breed Dog Grooming
2071 3rd Street,
La Verne
593-2610

Shoppers' Corner
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599-1115
THE BEAUTY ROOM
225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.
ANSWER PHONE
TELEPHONE ANSWERING MACHINES
New. From \$149.95 up. Low as \$14.50 for 12 months. Make your telephone work 24 hrs. a day. Bank America or Master Charge. Phone 626-8991 for demonstration, home or office.

2 COL. x 1 IN. \$1.50
2 COL. x 2 IN. \$3.00



Carrier Boys Wanted

Age 10 to 14
for weekly newspaper delivery.

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A District Advisor will call when an opening is available

Bonita Publishing Co.
Phone - 626-2465
Ask for Circulation Department

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by the week, or month
(3 day min.)

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628-9205

Make your home more liveable
INCREASE YOUR LIVING AREA TO MEET YOUR NEEDS

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Kitchen & Bath Remodel
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Financing Available NO OBLIGATION
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PIANO WANTED. Private party wants to buy piano for cash. 621-4507.

Will pay up to \$1,000 for Steinway piano or equal. (213) 851-4012.

Art & Craft Classes
w/ Tri-Chem Products.
Free instructions.
Tues. between 11 & 4.
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(If night classes desired, call: 985-8301 or 593-7653.)
1371 N. 3rd Avenue, Upl.
Sale - 10% to 50% off merchandise bought at classes.
Classes: Chem-ago, Shape & paint, self-shading, Velvet, Shading, Glass Candelmaking, Plastic & many others.

WANTED
\$85,000 1st T.D. to refinance church property worth several times that much. 628-8591

Pets & Supplies

Min. poodle, female, spade, \$25. Excellent w/children. (714) 595-4163.

FOUND - male, Siamese ch. pt., Cucca, Jr. HI, 987-1788.

Schnauzer pups - boarding, grooming and male at stud. (213) 579-2791 or (213) 330-6595.

poodle puppies, AKC parents, mild male & female, black, \$35. (213) 965-1363.

FOR SALE
Siamese kitten - seal point and blue point. Call (213) 964-4157 after 5 p.m.

Samoyed - German Shepherd puppies, 6 weeks old, \$10 or blue chip stamps. 599-5853.

Lost your pet? Contact the Chaffey Humane Society, 1010 E. Mission, Ontario, 984-2427

Cadence Kennels

BILL KOEHLER'S

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

Retail Outlets

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

L. C. STETLERS
5226 "D" St., Chino

Musical - Radio - TV

Rent a new **SPINET PIANO** \$10 mo. apply rent to purchase **DUGAN'S MUSIC CO.** 5065 S. Plaza Lane, Montclair 621-2965

RENT - \$6/mo. - Color TV's, stereos, washer, dryer, refrigerator - option to buy. 595-0047 or (213) 964-3495.

Farm Products

VAN DYKE'S Alfalfa
Always Best
984-5039

Baby chicks, Reds, Rocks, Aracanas, Silkeys, hens, pullets, eggs. 6112 N. Hellman Avenue, Alta Loma. 987-2614.

Business Services

IRONING done in my home, by the hour, reasonable, call 629-4472.

E & J GARDENING & MAINTENANCE, Mow, edge, clean-ups, light hauling, free estimates. 964-5804.

Morris Bookkeeping Service, 5577 Arrow Highway.

INCOME TAX BOOKKEEPING SERVICE

Reasonable rates. 629-2292.

EXPERT JAPANESE GARDENER

Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

Child Care

Child Care in my home, breakfast & hot lunches. Reasonable, La Verne & San Dimas area. 599-5688.

SPECIAL until Sept. for over 65 & retired customers only, Tues. & Wed. only: Set, \$2, Haircut, \$1.50. PERMANENT special to start soon. Watch for it. \$13 perm. will be only \$8.95. Includes everything. Chez Marsh, 4716 Holt, Mont., 626-0429.

Business Opportunities

CANDY SUPPLY DISTR. (PART OR FULL TIME)

Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or evenings). \$1175 to \$3995 REQUIRED. For more information write: "DISTRIBUTOR DIVISION #105", P. O. Box 1799, Covina, Calif. 91722. Include phone number.

Rentals

Rentals? Many Available!

Service? Best for Less!
\$67.50 - cottage, furn.
\$94 - 2 bdrm., kids, pets.
\$135 - 3 bdrm., air cond.
\$165 - 4 bdrm., fireplace.

Huge List of More

Fee Agent 983-9635

All Areas Realty Rentals

WANTED TO RENT
3 to 4 bdrm. home for minister by July 1. East La Verne area, no pets. 626-3187.

LANDLORDS CALL US
For free rental service. Tenant waiting.

ALL AREAS REALTY RENTALS (714) 983-9635

OVER 500 VACANCIES

In homes, duplexes, apartments, bachelor pads. Starting at \$75. New vacancies daily.

RENT-A-HOUSE
(714) 623-6179

Property

GOV'T LAND \$5 an acre. Write: Land Grant, Box 5341, San Bernardino, Ca. (send stamp)

INCOME PROPERTY FOR SALE

2 bdrm. house, 1 bdrm. duplex and 2 bdrm. duplex on one lot. Make offer. Upland. 982-7686.

Real Estate

EXECUTIVE COUNTRY MEDALLION HILLSIDE VIEW HOME

2230 sq. ft. plus 600 sq. ft. convertible party room w/1/2 ba., 3 bdrm., master bdrm. wing w/separate dressing rm., 2 full tile baths, authentic Finnish sauna bath, electric kit., rumpus rm. w/9 ft. bar, pines verde stone corner fireplace, central A/C & heating, central vacuum system, heated 15 x 36 pool, landscaped & fenced. 8367 La Senda Rd., Alta Loma Highlands, Euclid Ave. north to Hwy. 30, east to Sapphire St., north to La Senda Rd.
Offered by builder, \$55,800
987-3194
Open house 1 p.m. to 5 p.m.

UPLAND
Exec., 5 bdrm., pool, beautifully landscaped, Euclid Ave. N. of 16th, \$59,500.

CHINO
3 bdrm., 1 3/4 ba., bit-ins, central air, fireplace, lge. lot, FHA-VA, \$23,500.

ETTAWANDA
Custom built, 3 bdrm., fireplace, hwd. floors, lge. lot, FHA VA, \$23,500

Shelley Realty, 9612 Foothill, Cucamonga - 987-2284.

Employment

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extra cash for spring decorating, new clothes, summer vacations. You can too. It's easy - and fun, selling Avon products in your free hours. Call: 629-2587.

\$100 weekly possible addressing mail for firms at home. Details, send stamped, self-addressed envelope to: Dreitsbach, Drawer BD, Anthony, New Mexico 88021.

DOCTORS' HOSPITAL OF MONTCLAIR - Positions requiring hospital exp.: Physical Therapist, Chief Lab Tech., Central Service Supervisor, Nursing Supervisors, Licensed Nurses Medical Records Librarian. 621-3880.

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Organic food supplements, cleaners, skin care. Part or full time distributorship available. (714) 626-1729.

Instructors needed for Tri-Chem Arts & Crafts. No exp. needed. Call: (714) 985-8301 or 593-7653.

Women needed for Tri-Chem, earn while you learn, Jerri, (714) 621-3463. No exp.

NEWSBOYS WANTED
for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

Hospitality

Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

INSURANCE SECRETARY, must be mature, experienced and know how to rate auto policies and handle claims. Phone Draper-Walton Insurance at 982-1321.

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California. Employment agencies and employers covered by the Act must indicate in their advertisements whether or not the listed positions are available to both sexes.

Situations Wanted

HOUSEWORK WANTED

\$1.50/hr. Call 985-3858.

Ambitious teenager desires yard work. Own trans. & equipment. 982-7882.

Automotive

WANTED: Dodge Van Sportsman. Call after 6 p.m. 984-0054.

'71 Datsun 1200, excellent condition. \$1850. 986-1235.

1969 Toyota Corona, 4 dr., r/h., \$1050 or best offer. Phone: Dr. Wong (213) 338-1121, home - (714) 595-4279 or (213) 964-8507.



1971 VOLKSWAGENS AND PORSCHE

Catron Motors

"SERVING YOU SINCE 1962"

SALES-SERVICE-PARTS

800 E. Holt, Pomona

629-9765 986-3015

Recreational Vehicles

WANTED: Fiberglass motorboat for family use. Call after 6 p.m. 984-0054.

1933 Twin Coach Helms Bread truck. See at Shell Station, 630 W. Bonita, San Dimas. \$650.



THE MOST MASSIVE LIVING
SEQUOIA TREE NAMED "GENERAL SHERMAN", STANDING ALMOST 275 FEET HIGH, THIS PULPY MAMMOTH CONTAINS ABOUT 600,000 BOARD FEET OF TIMBER - ENOUGH TO BUILD 35 FIVE-KILOMETER SQUARES.



AMERICAN INDUSTRY
CONSTITUTIONAL STRIVES TO PRESERVE OUR WOODLANDS AND FORESTS. NATYONIC DIVISION HAS SELECTED AREAS OF ITS 250,000-ACRE "TREE BANK" - AND RECEIVED A SPECIAL AWARD FROM NATIONWIDE STATE - FOR OPENING UP THESE AREAS FOR PUBLIC ENJOYMENT.

Dam And Lake To Be Dedicated

Planning is underway for dedication ceremonies on Thursday, May 25, for Cedar Springs Dam in the San Bernardino National Forest and newly formed Lake Silverwood. The event will be open to the public and will be attended by many federal, state and local officials and other dignitaries.

One of four major reservoirs in the Southern California portion of the unprecedented State Water Project, Lake Silverwood is nestled in a unique and beautiful setting in Summit Valley, North of the San Bernardino Mountain village of

Crestline, and South of the High Desert community of Hesperia. It is easily reached from the Barstow Freeway (I-15) by taking Rt. 138 East in Cajon Pass to the dam-site.

Principal speakers for the occasion will be William R. Glanelli, Director of the State Department of Water Resources and Donald Bauer, Forest Supervisor, San Bernardino National Forest. William A. Porter of Victorville, President of the Board of Directors of the Mojave Water Agency, will act as Master of Ceremonies.

Other planned activities for the occasion include: musical selections and the National Anthem by the Rim High School Band; posting of the Colors by the George Air Force Base Color Guard; welcome remarks by San Bernardino County Supervisor William A. Betterley from the First District; historical comment by Robert Angel, Field Assistant to Supervisor Betterley; and the introduction of distinguished guests, including Mrs. W. E. "Ted" Silverwood, widow of the man for whom the new lake was named. Lake Silverwood will

boast nearly 1,000 surface acres, 13 miles of shoreline and a projected capacity of 78,000 acre-feet, which is equivalent to 25 billion gallons of water. It will provide for emergency water supply, power generation, water regulation, fish and wildlife enhancement and much-needed recreational facilities. While the Lake and minimal recreation facilities will be opened to the public in July, the full-scale recreational development will not be completed until next year.

Pilgrim Place Goal: \$30,000

"The International Heritage of Pilgrim Place" will be featured in a many-faceted event to be held at Pilgrim Place in Claremont, April 29 and 30. Pilgrim Place is a religious and cultural center where some 300 men and women, retired from professional Christian service, make their homes.

On Saturday, the 29th, this fifth international arts festival, sponsored by the Friends of Pilgrim Place, will include a sale of foreign art objects for

the benefit of the Challenge Gift program of Pilgrim Place. The hours of the sale will be 10 to 12 a.m. and 2:30 to 5 p.m.

The Friends of Pilgrim Place is a group of more

than 200 members. It was founded five years ago "to draw the interest of the wider community to the historical, cultural and artistic talents and treasures of Pilgrim Place and its residents."

On both Saturday and Sunday afternoons major feature of each day will be an exhibit and demonstrations of the arts of several countries. Guided tours of the exhibits will be led by members of the Friends of Pilgrim Place, and a 20-minute

program will be introduced by Betty Davenport Ford, President of the "Friends". It will be given at 11 a.m. on Saturday and repeated at 3 and 4 p.m. on Saturday and Sunday. The program will include music and a style show of costumes of many lands.

Demonstrations will be given throughout the festival hours each day of Ikebana (Japanese Flower arranging), Bonseki (tray landscapes in sand), Chinese and Arabic calligraphy, the throwing of porcelain on a wheel, and other arts.

The items shown in the exhibit will be from the Permanent Collection of Pilgrim Place, a group of more than 700 art objects from the countries served by the residents and from other lands visited by friends of Pilgrim Place.

Mrs. Richard B. Peterson is chairman of exhibits, Mrs. Raymond Soper of Hospitality, Mrs. Paul Hertz, Refreshments, and Mrs. Joseph A. Sargent, the Sale. Pilgrim Place residents have served as mis-

sionaries in 25 foreign countries, and as ministers or religious educators in one or more states of the U.S.A. Pilgrim Place was founded in 1915.

An anonymous friend offered a \$300,000 endowment gift to the community if Pilgrim Place would raise \$1,000,000 in additional endowment funds before July 1, 1972. The Friends of Pilgrim Place is endeavoring, through their sale and through

receipt of gifts, to raise \$30,000 of this amount. This smaller fund will be used to endow the care of the permanent art collection.

Persons interested in attending the international fete may phone the Pilgrim Place Office, 624-5006, for further information.



(Left to right) Brenda Gardner, Loria Ruffin, Queen Robin Farnham, Mirna Meijer and Cindy Hohle.

NEW FREEWAY SIGNS PROPOSED

City officials in Chino are tired of waiting for state action on a pilot project for new freeway signs. Last week they decided to take the initiative on the matter.

A resolution is being prepared to send to other cities in California to solicit support for the project.

Basically, the project would provide a sign before each off-ramp along the Pomona Freeway carrying the logo or insignia of the freeway-oriented businesses at that particular intersection. The sign would carry the brand name logo for service stations, restaurants and motels.

The project is designed to serve three main functions:

--Provide more complete service to motorists by clearly identifying where freeway-oriented uses are available along the freeway.

--Improve the overall appearance of the freeway by eliminating unnecessary signs.

--To prohibit businesses not oriented to freeway uses from posting freeway signs.

Director of building, planning and community development Gale Carr and city councilman Ed

Lynch are the two main proponents of the project.

Lynch says the project is the "only way to combine aesthetics with practicality. In the past, practicality has dominated."

Six restrictions have been placed on the logo sign concept:

--They must meet all freeway sign standards wherever possible.

--Only gas, food and lodging establishments will be eligible for the logo signs.

--Eligible business must have at least 100 feet of frontage on the street where the interchange is located and be within 660 feet of the freeway right-of-way.

--No more than four logos of any one freeway-oriented business will be permitted on the signs. These will be issued on a first-come, first-serve basis.

--The sign will be constructed by the state reassembling the design proposed by the city, with 18-inch logos to be provided by the freeway-oriented businesses.

--The freeway sign will be placed where low shrubs are planted along the freeway right-of-way, a safe distance from the off-ramp on which the

freeway-oriented use is located.

The city will serve as the administering agency, determining which businesses will be allowed to display their logos on the sign.

The city will also establish a yearly fee for these businesses which will cover the charges of all maintenance, repairs and administration of the signs.

The whole thing started in Chino back in 1969. A Mobile station now located at Central Avenue and the Pomona Freeway had plans for the service station and a 60-foot tall sign approved.

The service station allowed their permits to expire. The city, foreseeing the need for landscaping the then new depressed freeway, and noting that there were no other pole signs along the freeway at that time, passed an emergency ordinance.

The ordinance controls freeway-oriented signs, and carries a provision that big freeway signs will be removed if logo signs are installed.

Carr said the freeway runs right through the middle of a prime residential area, and with service stations, res-

taurants and motels located along these routes, "there would be real pressure for high pole signs and it would destroy the residential atmosphere in this area."

On June 1, 1971, the city council approved the logo sign concept and authorized the planning director to forward the proposal to the State Division of Highways in San Bernardino.

On Nov. 4, the Division of Highways gave the city a tentative go-ahead on the project, and it was forwarded to the main office of highways in Sacramento.

Then on Dec. 15, the city received a letter from the Division of Highways asking Chino to hold off on its project, because a resolution had been introduced into the state assembly dealing with motorist information facilities.

A study was to be made by the Department of Public Works, and results of the study would be available by Feb. 1, 1972 for the city's review.

On Feb. 1 there was no response. On Feb. 16, an inquiry was sent to the Division of Highways. The reply stated no conclusions had been reached, however some-

thing would be available by Mar. 1.

On Mar. 15, the city was told the deadline had been rescheduled for the last day of March.

On April 1, another inquiry was sent by the city, and the reply said there were still no results from the study.

So, last week, (April 13) Carr took the proposed project to the San Bernardino County Planning Commission, where the group unanimously went on record in support of the project.

The project was then brought back to the city council in Chino, where the council instructed the planning department staff to prepare the necessary resolution for distribution to California area cities.

"It is an ideal location for such an experiment because we have done the things that are necessary to make this thing work," said Carr. Major oil companies have given their approval to the project through letters received in Carr's office.

Lynch says taking the project to other cities for support and then implementing the program is "the only way to get this thing off dead center."



PABLO MANZONI, Creative Director for Elizabeth Arden, ushers in spring with a fantasy of flowers. Pablo creates a full blossomed make-up with high spirited colors. He likes berry-red lips, cheery bright cheeks and garden fresh eye shadows.

Suicide Prevention Film

"The Cry for Help", a film provided by the Los Angeles Suicide Prevention Center, was viewed by the volunteers of the Crisis & Suicide Intervention Service at the Upland High School

Cafeteria last Friday night following a potluck dinner.

The film, shown to supplement the Crisis Center training program, stresses the importance of recognizing the symp-

oms of potential suicide in any prevention program.

Special guests included Monroe Lair, President of the West End Mental Hygiene Association and several members of that

organization as well as wives and husbands of Crisis Center workers.

The Crisis & Suicide Intervention Service began operations December 15th of last year and, since then, over a thou-

sand citizens have dialed the Crisis number - 980-1141 and received help.

Several lives have already been saved by the actions of Crisis Counselors.

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Charming home in good Ontario location. 1 1/2 baths, carpeting and draperies, fenced yard, 2 car garage. Close to schools. Priced to sell at \$21,500. FHA or VA terms available.

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Prevent crowding! Over 2700 square feet to spread out in, this near new home has 3 baths, all built-ins, central air, deluxe carpets, custom drapes and much more! Owner will consider trade for smaller 4 bedroom home! Call now.

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225 6-cylinder engine, automatic transmission, white side wall tires, tinted glass, power steering, AM radio, wheel covers, 6" mirror. Light blue finish with blue vinyl interior. Serial No. LL29C2B361714.

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69 DODGE DART

4 door sedan. V-8, automatic, radio & heater, factory air. YWK-049. **\$1795**

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